



AUGUSTINIAN FRIARS

PASTORAL STAFF

Fr. Luis A Vera, O.S.A.
Pastor

Pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- *Associate*

Fr. Frank Barr, O.S.A.
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez, O.S.A.
In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

DIRECTOR OF MUSIC
Mr. Daniel Kirk-Foster
Mr. Dang Vu

ACCOUNTING
Ms. Shelly Parkin

PLANT MANAGER
Mr. Jesus Liriano
917-579-6720

RECEPTIONIST
Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

Weekdays	8:30 a.m. Spanish (Mon-Fri.)	12:10 p.m. English (Mon-Fri)
	7:45 a.m. Vietnamese (Thu & Sat)	

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

Saturday 4:00-5:00 p.m. and at the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

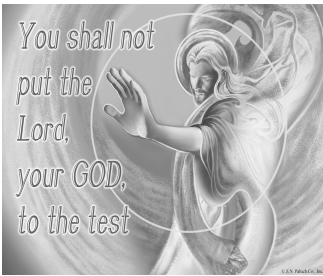
PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open
SATURDAY 9:00 a.m. - 2:00 p.m.
SUNDAY 9:00 a.m. - 2:00 p.m.



FIRST SUNDAY OF LENT

STRENGTH AGAINST TEMPTATION



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The first Sunday of the season of Lent always includes a Gospel account of the temptation of the Lord Jesus in the desert by the devil. This year, the story is set against the backdrop of the first reading from Genesis, which recounts the very first temptation by the devil. That story is set in a garden of delight. The Gospel story is set in the desert. As believers, we know that temptation comes our way in our own gardens of delight as well as the deserts of our lives. As Lent begins, our attention is drawn to that temptation within each of us to become like God—we want control, power, and answers to all of life’s difficult questions. As communities of faith, we are given this season of repentance so that we can join our hearts with others on the difficult journey of conversion. We look to God and to one another for strength against temptation.

TODAY’S READINGS

First Reading — The man and the woman ate the fruit of the one tree that God had told them to avoid, and their shame overtook them (Genesis 2:7-9; 3:1-7).

Psalm — Be merciful, O Lord, for we have sinned (Psalm 51).

Second Reading — Death reigned from Adam to Moses, but now grace and life abound in Christ Jesus (Romans 5:12-19 [12, 17-19]).

Gospel — Jesus was led into the desert by the Spirit and there he fasted for forty days and forty nights (Matthew 4:1-11).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

The Lenten season is a fresh invitation to explore again who God is, who we are, and what it means to be human. We begin by hearing the tragic story of the first humans in the book of Genesis. As Paul describes in Romans, our struggles started when our ancestors broke the bond of unity with God, sought self-sufficiency, and grew apart from their true purpose and identity. In Matthew’s Gospel, we see how Jesus resists the lure of living outside of unity with God. Jesus rejects false promises of possessions, power, and status. Instead, he puts his life in his Father’s hands. As our model for living as a fully human person, Jesus demonstrates that we are created to live in relationship with and trust in God, and in harmony with and for all of creation.

The second reading this Sunday is not easy to follow, especially when some of Paul’s sentences are more like paragraphs. But you will notice that he makes several important connections: between sin and death, between Adam and Jesus, and between obedience and disobedience.

Sin, he says, is the cause of death. Of course, everyone is subject to death at some point, even if they haven’t sinned. A less serious sin can be a little “death” when it makes us feel that we are not as close to God as we could be. And sins that we might think are not a big deal, like smoking, can lead to serious health problems.

The connection between Adam and Jesus is not so obvious. Adam was the first to bring sin and death into the world. Jesus is the first to bring forgiveness by his death on the cross. The main difference between them is that Adam disobeyed God, while Jesus was obedient to his Father. Adam reminds me of a child who knows what he is supposed to do, but thinks that he can do the opposite and get away with it.

In the Gospel, Satan can be thought of as trying to get Jesus to do things the easy way. When he tempts Jesus to turn stones into bread, he shows Jesus an easy way to feed the people. But Jesus takes a better way, when he feeds us with himself in the Eucharist. The devil says Jesus can throw himself off the temple as a dramatic way to attract followers; Jesus lets himself hang from the cross to draw people to himself. Satan promises the kingdoms of the world if Jesus will only worship him. But Jesus chose to be crowned with thorns and receive his kingdom when he rose from the dead.

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620 Isham Street, New York, NY 10034

LECTORS SCHEDULE

DATE	8:00 AM	11:30 AM
Mar 1	Juan Dones Elisia Dones	Daisy Soler Melissa Rivera-Jovel
Mar 8	Genevive Persaud David Le	Eugene Mananga Josephine Nguyen
Mar 15	Elisia Dones Juan Dones	Felisha Fabian Melissa Rivera-Jovel

EUCCHARISTIC MINISTER'S SCHEDULE

DATE	8: 00 AM	11:30 AM
Mar 1	Elisia Dones Juan Dones	Pereta Rodriguez Dhariana De La Cruz
Mar 8	Bethzabe Vera Rosa Susana	Fitzroy Williams Dhariana De La Cruz
Mar 15	Juan Dones Elisia Dones	Gregory Ender Pereta Rodriguez

**READINGS FOR THE WEEK
MARCH 2, 2020**

Monday: Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46
 Tuesday: Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15
 Wednesday: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32
 Thursday: Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12
 Friday: Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
 Saturday: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48
 Sunday: Gn 12:1-4a; Ps 33:4-5, 18-20, 22; 2 Tm 1:8b-10; Mt 17:1-9

**MASS INTENTIONS FOR THE WEEK
MARCH 2, 2020**

Monday
 8:30am
 12:10pm Guise Thuyet (D)
Tuesday
 8:30am
 12:10pm
Wednesday
 8:30am
 12:10pm
Thursday
 7:45am Giuse Mien & Maria Lau (D)
 8:30am
 12:10pm
Friday
 8:30am
 12:10pm
Saturday
 7:45am Giuse Thuyet (D)
 7:00pm Ann Drake, Stephen Drake, Jr & Stephen Drake, Sr (D)
Sunday
 8:00am People of SNT
 9:30am La Santisima Trinidad
 11:30am
 1:30pm Maria Nghi & Gioan Chat (D)

**OFFERTORY COLLECTION
FEBRUARY 16, 2020**

Tithing: \$5,362.84
 Children: \$0.00
 Total: \$5,362.84



EXPOSITION OF THE BLESSED SACRAMENT

FIRST FRIDAY, MARCH 6, 2020
 9:15AM - 7:00PM

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Donald Kim, OD
Natalia Elkin, MD
Gloria Chung, OD
Melissa Leung, MD
James Kirsztrot, MD
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Zimei Zhou, MD, PhD

WHY IS IT

A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then . . . refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.

WHY IS IT?



1430 AM
1160 AM

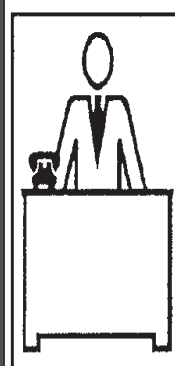
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