



AUGUSTINIAN FRIARS

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Pastor

Pastor@stnicholasoftolentinebronx.org

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Fr. Frank Barr, O.S.A.
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez, O.S.A.
In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

DIRECTOR OF MUSIC
Mr. Daniel Kirk-Foster
Mr. Dang Vu

ACCOUNTING
Ms. Shelly Parkin

PLANT MANAGER
Mr. Jesus Liriano
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RECEPTIONIST
Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

Weekdays	8:30 a.m. Spanish (Mon-Fri.)	12:10 p.m. English (Mon-Fri)
	7:45 a.m. Vietnamese (Thu & Sat)	

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

Saturday 4:00-5:00 p.m. and at the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open
SATURDAY 9:00 a.m. - 2:00 p.m.
SUNDAY 9:00 a.m. - 2:00 p.m.



PALM SUNDAY OF THE PASSION OF THE LORD



“Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest” (Matthew 21:9). With these words the Church enters the holiest of weeks, commemorating the passion, death, and resurrection of Christ. When the people of Jerusalem cried out with their “hosannas,” they were using an ancient Hebrew shout of acclamation that meant “Pray, save us.” The king to whom they were shouting eventually would save them, but in a way that would be far from what they expected. Salvation would come from the wood of the cross as Jesus hung there to bring freedom from sin and life through death, opening the gates of heaven for all who put their faith and trust in him.

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HOSANNA!

TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Matthew 21:1-11).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ's passion according to Matthew (Matthew 26:14 — 27:66 [27:11-54]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Palm Sunday of the Passion of the Lord

The journey of Lent brings us to an encounter with the cross. During Lent, we have been led more deeply into questions at the heart of our faith: Who is God? And who are we, the Church? The Gospel of Matthew indicates that, in the crucifixion, God's true nature is most fully revealed in Jesus. In Jesus, God is the self-emptying One, who embraces humility and suffers rejection, as Paul tells the Philippians. God's power is redefined, present not in coercion and violence, but in Jesus' unbounded love. We the Church can learn who we are, the followers of the Crucified One, when we bear crosses that offer life and hope to the world. We more fully become the Church when we empty ourselves by sharing in others' sufferings, rejecting violence, and taking risks for justice and reconciliation. Like Jesus, we may reveal God's power as compassion and mercy.

ENDURING HOPE

Today's passage from Isaiah presents us with a common human dilemma: what do we do with our suffering? The speaker describes himself as God's faithful servant, who suffers beatings and mockery. We can't be sure who the speaker is, but we can see his extraordinary response. He chooses not to fight back, not to respond to violence with violence. He chooses to endure with hope that God, in God's own way, will deliver and vindicate him. Christians later saw this passage as a poignant description of Jesus' suffering in his passion.

We all have many experiences of tragic or undeserved suffering. We might desire to run from our pain, or to inflict suffering upon others, or to live in despair. In faith, we are invited to share in the suffering of Jesus, sharing also with all who suffer similarly. We can place our wounds in God's hands. We may live in enduring hope that Christ is indeed present and accompanies us in our pain. In God's own way, our suffering may be transformed, so to serve God's purposes.

A NEW KINGDOM

The Gospel of Matthew, using various symbols from scripture, presents Jesus as the true and victorious king who begins a new kingdom. After his royal entrance into Jerusalem, Jesus ascends his scandalous and paradoxical throne, the cross. The cross reveals the nature of his kingdom, based on God's forgiveness and sacrificial love. Evil forces thrive when violence stirs even more violence. By accepting his suffering and offering forgiveness, Jesus broke the primary cycle of violence. The Gospels proclaim that the powers of evil, though continuing their effects today, were decisively defeated on the cross.

The resurrection of Jesus launches the reign of God, which will be fully complete upon Jesus' return. We are now offered a new path for being human by which, empowered by the Holy Spirit, we may partner with God to create new cycles of life and hope.

Please visit our website for all the latest information and special Prayer Services, at: stnicholasoftolentinebronx.org and join us on Facebook, St. Nicholas of Tolentine Parish

SAINTS AND SPECIAL OBSERVANCES

Sunday
Palm Sunday of the Passion of the Lord
Monday
Monday of Holy Week
Tuesday
Tuesday of Holy Week
Wednesday
Wednesday of Holy Week; Passover begins
Thursday
Holy Thursday; The Sacred Paschal Triduum
Friday
Friday of the Passion of the Lord (Good Friday);
Fast and Abstinence
Saturday
The Easter Vigil in the Holy Night;
Holy Saturday

READINGS FOR THE WEEK
APRIL 6, 2020

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25
Thursday: Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23 - 26; Jn 13:1-15
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18- 19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mt 28:1-10
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mt 28:1-10 or (at an afternoon or evening Mass) Lk 24:13-35

One of the most comforting parts of the Passion story for me is the agony in the garden. If the Son of God had to tell himself and his Father, "not as I will, but as you will" (Matthew 26:39); I should be able to say the same. There are times when I would much rather have things always go my way, but that is not going to happen. So it's comforting to know that Jesus did not take the easy way out, but accepted the Father's will that he should suffer and die.

Whenever we say the Lord's Prayer we pray, "Thy will be done." But how often do we still take the easy way out? When I have a chance to help someone in need, do I tell myself it's none of my business, or do I ask if there is anything I can do? When I am hurt by the death of a loved one, or am injured in an accident, do I get angry at God for letting this happen, or do I say with Jesus, "Not my will, but yours be done"? Luke's Gospel ends the temptation of Jesus in the desert with the phrase, "When the devil had finished every test, he left him until an opportune time" (Luke 4:13). That time came in the garden, and again Jesus had the last word, choosing to do his Father's will. Even though we know God always does what is best for us when we would rather have what we think is best, at least remember to say, "Not my will, but yours be done."

MASS INTENTIONS FOR THE WEEK
APRIL 6, 2020

Monday
8:30am
12:10pm
Tuesday
8:30am Juan Macancela (D)
12:10pm
Wednesday
8:30am
12:10pm
Thursday
8:00pm Mass of the Lord's Supper
Friday
12:00pm Passion English
3:00pm Passion Spanish
6:30pm Passion Vietnamese
Saturday
9:00am Morning Prayer
7:00pm People of SNT
Sunday
8:00am People of SNT; Raquel & Pedro Peña Herrera (D)
9:30am Lucia Rincon (D)
11:30am Mary Velez (D); Peter Scavetta (D)
1:30pm LH Daminh Ngoan (D)

OFFERTORY COLLECTION
MARCH 23, 2020

Tithing: \$265.00
Children: \$0.00
Total: \$323.00

The parish office is closed until further notice. If you have an emergency, please call 718-295-6800 and leave a message and someone will get back to you as soon as possible.

Helping Seniors Stay Healthy and Independent



SBH offers programs to deal with many problems associated with aging, including:

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WHY IS IT

A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then . . . refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.

WHY IS IT?



1430 AM
1160 AM

America's Catholic Talk Radio Network

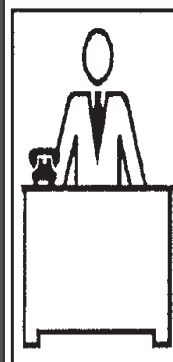


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