

AUGUSTINIAN FRIARS

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Pastor

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Fr. Frank Barr, O.S.A

In Residence

Fr. William Wallace, O.S.A.

In Residence

Br. Bienvenido Rodriguez, O.S.A

In Residence

CATHOLIC FAITH

FORMATION

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Mr. Daniel Kirk-Foster

Mr. Dang Vu

ACCOUNTING

Ms. Shelly Parkin

PLANT MANAGER

Mr. Jesus Liriano

917-579-6720

RECEPTIONIST

Ms. Lucy Maldonado

St. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. Spanish (piano & cantor)

Sunday

8:00 a.m. English (organ & cantor)

9:30 a.m. Spanish (piano & choir/cantor)

11:30 a.m. English (organ & choir/cantor)

1:30 p.m. Vietnamese (keyboard & choir)

Weekdays	8:30 a.m. Spanish (Mon-Fri.)	12:10 p.m. English (Mon-Fri)
	7:45 a.m. Vietnamese (Thu & Sat)	

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESIONS)

Saturday 4:00-5:00 p.m. and at the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)

1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open

SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.

SECOND SUNDAY OF EASTER (OR SUNDAY OF DIVINE MERCY)

GET REAL!



Those of us who flatter ourselves that we have a “realistic” view of the world may listen to the first reading today and say, “Get real!” when we hear Luke’s account of the early, Elysian days of the Christian movement. All seems to be rosy, lots of wonders are performed, everyone shares selflessly, they eat together in “exultation,” and the Lord added to their numbers? Well, who wouldn’t be attracted to a group like this? From the wind that swept through the upper room at Pentecost as the Spirit of God blew over the face of the waters in Genesis, and the fire that appeared over each disciple as the light appeared at the dawn of creation, Luke’s intent in Acts is to show a new creation, a restoration of creation’s original goodness through the working of the Holy Spirit. It is the Spirit who continues to make us into the Body of Christ. We may occasionally, like Thomas in the Gospel, say, “Get real!” but our ultimate reality in the Spirit is to work continually to make our Christian community a new creation, one in which others will find God’s joy and beauty.

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TODAY'S READINGS

First Reading — All who believed were devoted to the teachings of the apostles, the communal life, the breaking of the bread, and prayer (Acts 2:42-47).

Psalm — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

Second Reading — God has given us an undiminished inheritance, safeguarded for us in heaven (1 Peter 1:3-9).

Gospel — The risen Christ comes to his disciples with peace and the Spirit. The absent Thomas doubts (John 20:19-31).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

YOU SHOULD'VE BEEN THERE!

Most of us have had the misfortune of missing something important simply by being absent, and then hearing about what happened. In today’s reading, unique to John’s Gospel, Thomas is the only apostle who was not around when Jesus appeared to his friends for the first time after his death and resurrection. They were frightened and grieving, not knowing what would happen to them. Remember, they found themselves to be fugitives, seemingly guilty by association with a criminal executed by government officials. Suddenly, Jesus was with them, beaming peace and mercy to his fragile followers. What joy! What a shock, too!

We will never know why Thomas had left their hiding place. All we know is that he returned to wild stories about Jesus being alive after dying a brutal death. He must have thought that the other apostles in their grief had a shared delusion of what they wished were true. When Thomas finally saw Jesus, he gave what is considered the most profound profession of faith: “My Lord and my God!” In his tender mercy, Jesus ministered to Thomas by helping him to see for himself.

WE WALK BY FAITH

But what of us? The early Christian community could only trust the words of these same apostles, the ones Thomas couldn’t believe, when they preached Jesus Christ risen from the dead. Who could believe what they said? The Holy Spirit, breathed upon the disciples in that first encounter, emanated so powerfully from them that they were able to convene seemingly utopian communities of faith. Filled with “divine mercy,” their lives became an evangelization to the world.

And this is how we too are sent out, like the disciples, filled with the Holy Spirit and bearing the Lord’s peace and mercy to a troubled, suffering world. The wounds of Jesus are very real today in the needy and broken. May we always work to bind up those wounds wherever we find them.

Please visit our website for all the latest information and special Prayer Services, at: stnicholasoftolentinebronx.org
and join us on Facebook,
St. Nicholas of Tolentine Parish

Second Sunday of Easter
X-treme Christians

You may notice that Acts of the Apostles is the source of the first reading during the Easter season. This book describes how Christianity grew from a handful of disciples to a major religion. Today's reading about an ideal Christian community is meant to show ordinary believers how to be extraordinary, using three examples I call power, property, and prayer.

Power means the "signs and wonders" (Acts 2:43) performed by the disciples through the power of the Holy Spirit. This should be named last, because it takes a lot of faith to heal the sick. "Of course, we can visit the sick and comfort the dying. Just leave it up to God to cure anyone," you might say. If you had the same faith as the apostles, you just might be able to cure the sick. Or you might study to become a doctor and cure them with medical skills. As long as you acknowledge that God gave you the brains and the talent to become a doctor, you are doing God's work.

By property, I mean sharing what you have with those in need. Many disciples were moved to sell their goods and share them with the poor, and word of that must have spread. If you are not called to sell all your goods and become a monk or a nun, you can still tithe to your church or the poor. You can donate time as well, perhaps tutoring disadvantaged kids, helping build or repair houses in poor areas, or bringing meals to shut-ins. The point is that followers of Christ are not just individual do-gooders. They are a community of believers who care about each other and also care about the non-believers who need help of any kind.

So where did these first disciples get the faith to cure the sick and the love to help the needy? The answer is the third example—prayer. Twice in the first reading we hear how "they devoted themselves . . . to the breaking of the bread" (Acts 2:42, 46). Breaking bread was their name for the Eucharist. They also went to the temple to pray, because at that time most disciples were Jewish Christians. As they heard the Hebrew scriptures, they saw how God's promises were fulfilled in Christ. Later, they added reading from the letters of Paul and preaching about Jesus' works and teachings. All of these practices helped unite them to Christ and to each other.

Tom Schmidt, Copyright © J. S. Paluch Co.

The parish office is closed until further notice. If you have an emergency, please call 718-295-6800 and leave a message and someone will get back to you as soon as possible.

READINGS FOR THE WEEK
APRIL 20, 2020

Monday:	Acts 4:23-31; Ps 2:1-9; Jn 3:1-8
Tuesday:	Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
Wednesday:	Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
Thursday:	Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
Friday:	Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
Saturday:	1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
Sunday:	Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35

MASS INTENTIONS FOR THE WEEK
APRIL 20, 2020

<u>Monday</u>	
8:30am	Giuse Sinh & Anton The (D)
<u>Tuesday</u>	
8:30am	
12:10pm	
<u>Wednesday</u>	
8:30am	Carmen Elvia Hidalgo(D)
12:10pm	
<u>Thursday</u>	
7:45am	LH Mo
8:30am	
12:10pm	Ramonita Orta (D)
<u>Friday</u>	
8:30am	
12:10pm	
<u>Saturday</u>	
7:45am	Phero Ho Phuoc (D)
7:00pm	Lourdes Araujo (D)
<u>Sunday</u>	
8:00am	People of St. Nicholas of Tolentine
9:30am	Acción de gracias al Sagrado Corazón de Jesus
11:30am	Mary Velez (D); Albertine Louise Seale, Frida Manning, Mercy Miller (D)
1:30pm	Phero Ho Phuoc (D)

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Children:	\$0.00
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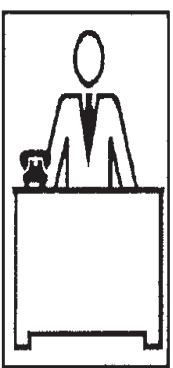
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OPEN HOUSE!

iVENGA A NUESTRO
EVENTO DE PUERTAS
ABIERTAS!

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January 23 | Enero 23
February 25 | Febrero 25
March 24 | Marzo 24
5:30PM-6:30PM

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Nosotros Hablamos Español | Chung Toi Noi Tieng Viet

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and pulls off ADVERTISED pajamas
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puts on ADVERTISED clothes
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of ADVERTISED coffee
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and then . . .

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believing it doesn't pay.
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