



AUGUSTINIAN FRIARS

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Pastor

Pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- *Associate*

Fr. Frank Barr, O.S.A.
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez, O.S.A.
In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

DIRECTOR OF MUSIC
Mr. Daniel Kirk-Foster
Mr. Dang Vu

ACCOUNTING
Ms. Shelly Parkin

PLANT MANAGER
Mr. Jesus Liriano
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RECEPTIONIST
Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

Weekdays	8:30 a.m. Spanish (Mon-Fri.)	12:10 p.m. English (Mon-Fri)
	7:45 a.m. Vietnamese (Thu & Sat)	

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

Saturday 4:00-5:00 p.m. and at the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open
SATURDAY 9:00 a.m. - 2:00 p.m.
SUNDAY 9:00 a.m. - 2:00 p.m.



PENTECOST SUNDAY

THE RICHNESS OF THE SPIRIT



Students, and most adults recalling their school days, are familiar with the phrase “compare and contrast” that shows up from time to time on tests. Today we hear two different accounts of the giving of the Holy Spirit to the church. Let’s contrast, then compare. Luke’s account from Acts is filled with arresting details: the mighty wind from heaven, the tongues of flame, the miracle of different languages. John’s account seems timid: fearful disciples, the wounded Christ, the expelling of breath from his risen body, not from the sky. Our literal, modern minds wonder which way it happened; our noisy culture probably makes us prefer the former. But if we compare the two, we find that the dazzling richness of the Spirit fills both accounts, for it is the very breath of the risen Christ, ascended to the sky in Luke, that appears to his disciples in John and sends his followers forth to carry on his mission of forgiving sin and proclaiming the mighty acts of God.

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TODAY’S READINGS

First Reading — Filled with the Holy Spirit, the apostles begin to speak in tongues (Acts 2:1-11).

Psalm — Lord, send out your Spirit, and renew the face of the earth (Psalm 104).

Second Reading — In one Spirit we are baptized into one body and given to drink of one Spirit (1 Corinthians 12:3b-7, 12-13).

Gospel — Jesus Christ appears to the disciples and sends them on their mission with the power to forgive or retain sins through the Holy Spirit (John 20:19-23).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved

When we were in high school, there was an old cheer at ballgames, “We’ve got spirit, yes we do. We’ve got spirit, how ‘bout you?” We would scream it back and forth with the opposing team’s fans. And while, “Got Spirit?” could certainly be the catchphrase today, we see people receiving the spirit in many different ways. In Acts, there is a bombastic appearance of a loud noise and a driving wind, followed by people being able to understand speech in many languages. It is reminiscent of a booming, “This is my Son, my Beloved.” Psalm 104 “Lord, Send out Your Spirit” was also the first psalm used at the Easter Vigil, in response to the creation story. First Corinthians acknowledges that there are many different spiritual gifts, but we must use them together as the body of Christ. The Sequence is a beautiful prayer that calls down the Spirit. In John’s Gospel, the Spirit comes through the breath of Jesus. What can we take away from this? That the Spirit of God is not “one size fits all.” Rather, the Holy Spirit will come to us, speak to us, be given to us, as each of us needs.

UNLOCK THE DOORS

When we put the Gospel in its context, John 20 starts with the empty tomb and the appearance to Mary Magdalene. Still, the disciples were scared and confused. They gathered together to regroup. They locked the door for fear of the Jews, whom they had just experienced as an angry mob, whom they had just seen crucify their friend Jesus. These disciples were afraid of the Jews, but they may also have been feeling guilty and confused for running away from Jesus at the cross, for hiding, for trying to protect themselves.

Now the risen Jesus comes to them saying, “Peace be with you,” showing them his wounds, and greeting them again. Jesus is modeling something very powerful here. Most of us hate to be vulnerable. We try to hide our wounds and scars. We try to protect ourselves and show everybody that we have it together. In order to be healed, to receive the Spirit, to move on in our lives, we need to unlock our internal doors. We need to let Jesus into our house, into our hearts, and into those darkened corners of ourselves. It might be frightening. It might mean going to the sacrament of reconciliation or speaking with a spiritual director or even with a therapist.

Please visit our website for all the latest information and special Prayer Services, at: stnicholasoftolentinebronx.org and join us on Facebook, St. Nicholas of Tolentine Parish

See the Holy Spirit

In the readings on Pentecost Sunday, the Spirit is described as a driving wind and tongues of fire. Knowing that the Holy Spirit is a Person of the Trinity, we seem to be able to picture the Spirit only in terms of what the Spirit does. In our second reading, Paul tries to explain just that. Though the English translation sounds vague, let's jump in.

First, Paul says that we cannot know Jesus as Lord without the Spirit. The Spirit is the way Jesus is present today, so anyone who truly believes in Jesus is guided by the Spirit. The Spirit never contradicts Jesus, so anyone claiming to have new knowledge that is opposed to what Jesus taught is not using the Spirit. So, for example, if someone starts a cult that teaches that we no longer need to love our enemies, we know that the Spirit is not in them.

Second, Paul acknowledges that the Spirit works in many ways. As examples, he mentions there are many different gifts and services in the church. He emphasizes that all these differences come from one and the same God. Even today we see this happening; people serve the Church in different ways and with different abilities. People even have different ways of looking at things. Some have more patience than others, some are better listeners, and some are great organizers. The point is that all these differences come from the same source, God.

When we think of the strength of the Church, we usually think of its unity, i.e., one baptism, one faith, one Lord. But we also draw strength from the diversity of gifts and services that people offer to God. No one person can do all it takes to bring the world to Christ. Even Jesus shared his work of spreading the gospel with his disciples. If sin brought a multitude of problems to the world, then the Spirit brings a multitude of gifts to help us through these problems. As Paul says, this diversity of gifts is all part of one Body of Christ. So look at the gifts of those around you, and you may be able to see the Holy Spirit more clearly.

Tom Schmidt, Copyright © J. S. Paluch Co.

The parish office is closed until further notice. If you have an emergency, please call 718-295-6800 and leave a message and someone will get back to you as soon as possible.

READINGS FOR THE WEEK

JUNE 1, 2020

Monday:	Gn 3:9-15, 20 or Acts 1:12-14; Ps 87:1-3, 5-7; Jn 19:25-34
Tuesday:	2 Pt 3:12-15a, 17-18; Ps 90:2-4, 10, 14, 16; Mk 12:13-17
Wednesday:	2 Tm 1:1-3, 6-12; Ps 123:1b-2; Mk 12:18-27
Thursday:	2 Tm 2:8-15; Ps 25:4-5ab, 8-10, 14; Mk 12:28-34
Friday:	2 Tm 3:10-17; Ps 119:157, 160, 161, 165, 166, 168; 1-6; Mk 12:35-37
Saturday:	2 Tm 4:1-8; Ps 71:8-9, 14-15ab, 16-17, 22; Mk 12:38-44
Sunday:	Ex 34:4b-6, 8-9; Dn 3:52-55; 2 Cor 13:11-13; Jn 3:16-18

MASS INTENTIONS FOR THE WEEK

JUNE 1, 2020

Monday	
8:30am	
12:10pm	
Tuesday	
8:30am	
12:10pm	Alejandro & Negresa Colon (D)
Wednesday	
8:30am	
12:10pm	
Thursday	
7:45am	
8:30am	
12:10pm	
Friday	
8:30am	Jose Flores & Odulia Muñoz (D)
12:10pm	
Saturday	
7:45am	
7:00pm	Lazaro Anselmo Companioni (D)
Sunday	
8:00am	People of SNT
9:30am	
11:30am	Julius J Carucci (D)
1:30pm	

OFFERTORY COLLECTION

MARCH 23, 2020

Tithing:	\$265.00
Children:	\$0.00
Total:	\$265.00

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Nosotros Hablamos Español | Chung Toi Noi Tieng Viet

WHY IS IT

A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.

WHY IS IT?



1430 AM
1160 AM

America's Catholic Talk Radio Network

JOIN US FOR OUR OPEN HOUSE!

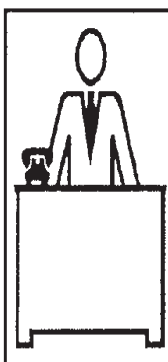
¡VENGA A NUESTRO EVENTO DE PUERTAS ABIERTAS!

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January 23 | Enero 23
February 25 | Febrero 25
March 24 | Marzo 24
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