



AUGUSTINIAN FRIARS

PASTORAL STAFF

Fr. Luis A Vera, O.S.A.
Pastor

Pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- *Associate*

Fr. Frank Barr, O.S.A.
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez, O.S.A.
In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

DIRECTOR OF MUSIC
Mr. Daniel Kirk-Foster
Mr. Dang Vu

ACCOUNTING
Ms. Shelly Parkin

PLANT MANAGER
Mr. Jesus Liriano
917-579-6720

RECEPTIONIST
Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

Weekdays	8:30 a.m. Spanish (Mon-Fri.)	12:10 p.m. English (Mon-Fri)
	7:45 a.m. Vietnamese (Thu & Sat)	

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

Saturday 4:00-5:00 p.m. and at the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

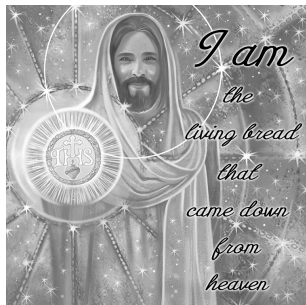
PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open
SATURDAY 9:00 a.m. - 2:00 p.m.
SUNDAY 9:00 a.m. - 2:00 p.m.



THE MOST HOLY BODY AND BLOOD OF CHRIST

FOOD FROM HEAVEN



God sustained the people of Israel for forty years in the desert with manna sent down from heaven, and Moses doesn't want them to forget it. God brought forth water from stone for them to drink, and Moses doesn't want them to forget this, either. And Moses tells them—twice—that the food that God sent was a food that neither they nor their ancestors before them had ever experienced before.

Jesus too speaks of food come down from heaven, food that the Jewish people had never experienced before. Recalling the manna in the desert, Jesus doesn't want them to forget it either, explaining that he is the food and drink of eternal life. And Paul reiterates to the Corinthians and to all of us that in the bread and in the cup, we share in the body and blood of Christ.

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TODAY'S READINGS

First Reading — Never forget the LORD your God, who brought you out of slavery (Deuteronomy 8:2-3, 14b-16a).

Psalm — Praise the Lord, Jerusalem (Psalm 147).

Second Reading — Because the loaf of bread is one, we who partake of it, though we are many, are one body (1 Corinthians 10:16-17).

Gospel — Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:51-58).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Manna in the desert, water from a rock, bread, wine. God provides food to nourish our bodies and our souls, to bring us into union with the Divine. This is what we celebrate on this Solemnity of the Most Holy Body and Blood of Christ. The Israelites who journeyed through the desert for forty years knew physical hunger, but they were also hungry for more—they needed to know that God was with them as they made their way through the dangerous desert. We too experience hunger. We need to be assured that the Lord is with us as we navigate the circumstances of our lives, some of which feel dangerous, if not to our bodies, certainly to our spirit. Our participation in the Eucharist provides this assurance and more: fed with Christ's Body and Blood, we are drawn into communion with Christ and one another.

FOOD FOR THE JOURNEY

The Israelites who journeyed through the desert were fleeing slavery and certain death. But along the way, they encountered serpents and scorpions and experienced great hunger and thirst. God fed them with manna and quenched their thirst with water drawn from a rock. In these miraculous encounters, the people came to believe that God was truly with them on their journey, and with this assurance, grew to rely on and put their trust in God. Jesus began his ministry with a pilgrimage to the desert, where he prayed and placed his trust in his heavenly Father. Strengthened at God's hand, Jesus stayed true to his mission even in the face of cruel death, giving himself, his very life and substance to us in bread and wine at the Last Supper and for his disciples for ages unending.

WHAT IS YOUR DESERT?

Chances are you are not physically wandering in a desert, although millions of people throughout the world live without adequate clean water. All of us experience spiritual and emotional deserts, however. The food that Jesus gives in the Eucharist, his very Body and Blood, soul and divinity, nourish us in our desert moments and strengthen us to live as Christ's people in the world. Partaking in Christ's Body and Blood, we are to live as Christ's people in the world, standing in solidarity with those who are in deserts of their own—physical, spiritual, and emotional. We are called to act as Christ's body, nourishing others through our presence, prayer, and sharing. What is your desert? How does the Eucharist strengthen you as you journey through this dark and sometimes frightening place in life? What deserts of others are you called to address through your caring and sharing as a member of Christ's body, the Church?

Please visit our website for all the latest information and special Prayer Services, at: stnicholasoftolentinebronx.org and join us on Facebook, St. Nicholas of Tolentine Parish

You Are What You Eat

In John's Gospel, Jesus gives a long discourse on the Bread of Life. The first part talks of bread as a sign of God's loving care for the people. Like the manna in the desert, Jesus represents God caring for the people in a new way. But the part we hear in today's Gospel is more specific. He says the bread he will give is his flesh. The leaders of the Jews don't understand. Hopefully, we can do better.

In the pagan world at the time of Christ and before, a sacrifice was also a meal. An animal was ritually killed and burnt (i.e., cooked) to be shared at a meal with the people. The sacrifice was a gift to the god(s) that joined the people to their deity and also to each other. So Jesus used that understanding of sacrifice to explain his gift of self. He would die on the cross as a sacrifice to the Father and we would share in the meal by consuming bread and wine, which are his Body and Blood. That meal is shared today in the Eucharist.

Better than the pagan sacrifice, the Eucharist unites us with God because Jesus is both human and divine. His humanity allowed him to represent us to the Father, as a lawyer represents a client to the court. Jesus' divinity allowed his sacrifice to be worthy of the Father, as no merely human gift could be. So giving his life on the cross was the best and only way that he could offer a true sacrifice to the Father.

The Eucharist also unites us to one another. We share this meal with other Christians as a sign of our common faith. Christ who gave himself to the Father on the cross also gives himself to us in the Eucharist. And because the food we share is the Body and Blood of Christ, we in a sense become what we eat. So we are all members of the Body of Christ. We show this by our love, by sharing our faith, by forgiving each other, and by our service to each other. If we believe that Jesus is divine, we must believe his word that the Eucharist is truly his Body and Blood, given for us.

Tom Schmidt, Copyright © J. S. Paluch Co.

The parish office is closed until further notice. If you have an emergency, please call 718-295-6800 and leave a message and someone will get back to you as soon as possible.

READINGS FOR THE WEEK

JUNE 15, 2020

Monday: 1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
 Tuesday: 1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
 Wednesday: 2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
 Thursday: Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
 Friday: Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30
 Saturday: 2 Chr 24:17-25; Ps 89:4-5, 29-34; Lk 2:41-51
 Sunday: Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33

MASS INTENTIONS FOR THE WEEK

JUNE 15, 2020

Monday
 8:30am Claudio Pelaez (D)
 12:10pm
Tuesday
 8:30am
 12:10pm
Wednesday
 8:30am
 12:10pm
Thursday
 7:45am
 8:30am
 12:10pm
Friday
 8:30am Germania Perez (D)
 12:10pm
Saturday
 7:45am
 7:00pm
Sunday
 8:00am People of SNT
 9:30am
 11:30am Peter and Helen Carucci
 1:30pm

OFFERTORY COLLECTION

MARCH 23, 2020

Tithing: \$265.00
 Children: \$0.00
 Total: \$265.00

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Donald Kim, OD
Natalia Elkin, MD
Gloria Chung, OD
Melissa Leung, MD
James Kirsztrot, MD
David Rubaltelli, MD
Zimei Zhou, MD, PhD

WHY IS IT

A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.

WHY IS IT?



1430 AM
1160 AM

America's Catholic Talk Radio Network

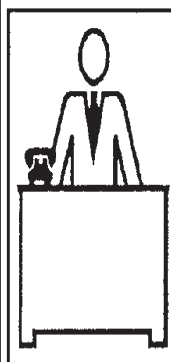


JOIN US FOR OUR OPEN HOUSE!
¡VENGA A NUESTRO EVENTO DE PUERTAS ABIERTAS!
December 19 | Diciembre 19
January 23 | Enero 23
February 25 | Febrero 25
March 24 | Marzo 24
5:30PM-6:30PM



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