



## AUGUSTINIAN FRIARS

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Fr. William Wallace, O.S.A.  
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# ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

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## MASS SCHEDULE

### Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

### Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

3:30 p.m. **Spanish** (piano & cantor)

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**Weekdays** 8:30 a.m. **Spanish** (Mon-Fri.)  
7:45 a.m. **Vietnamese** (Sat)

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### CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

### SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

### MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

### VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

### NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

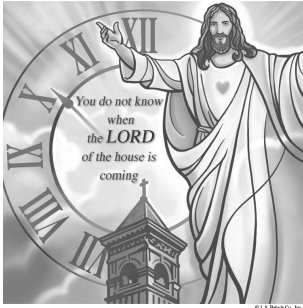
## PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)  
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open  
SATURDAY 9:00 a.m. - 2:00 p.m.  
SUNDAY 9:00 a.m. - 2:00 p.m.



## FIRST SUNDAY OF ADVENT

## MARK'S JESUS



Mark's Gospel is the shortest and tersest of all four. The discourses of Jesus tend to be terser as well. Mark's portrayal of Jesus has none of the poetry of the Sermon on the Mount or the Sermon on the Plain as in Matthew or Luke, nor the extensive, reflective "I Am" discourses as in John. Mark's Jesus "cuts to the chase," we would say today. This is reflected quite well in today's passage.

It is no accident that the dialogue of Jesus at this point in the Gospel according to Mark—the concluding words about the end of the world—immediately before his passion, is riddled with exclamation points and an overall sense of urgency.

We would do well to re-tool our own way of living this Advent, for we live in a world urgently in need of hearing the message of Jesus proclaimed. It's time for us to "wake up!" and get out into the world to do it.

**First Reading** — We are the clay and you, O Lord, are the potter: we are the work of your hands (Isaiah 63:16b-17, 19b; 64:2-7).

**Psalms** — Lord, make us turn to you; let us see your face and we shall be saved (Psalm 80).

**Second Reading** — God is faithful; by God you were called to fellowship with the Son (1 Corinthians 1:3-9).

**Gospel** — Be watchful! Be alert! You do not know when the time will come. (Mark 13:33-37).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**WATCH!**

This author was very aware of the language of "master/servant" in the Gospel today and is reading it and praying it in light of discussions on racism in recent months. Perhaps this goes with the last imperative at the end of the parable to "Watch!" This year has taught us to be alert in our actions such as social distancing, masks, and sanitizing, as well as in our language and even our thoughts. Now how do we apply that to our spirituality, to our faith? For many, due to restrictions on numbers in church, singing, and choirs, this has meant learning to pray in a whole different way. The celebration of liturgy is the same as ever, with its focus always on the Word and the Eucharist, but for those in the pew, or still watching on livestream, the sense of active participation has taken on a very different meaning from how most of us have experienced liturgy in our lifetime. It feels like we have become spectators rather than participants. Perhaps this challenge can move us from complacency in our faith, to rediscover and relate to God in new ways, and call us to be even stronger in our personal faith. We must remain diligent. We must "watch." We must hope. We must love. We must pray.

With Advent we begin a new church year as we renew our preparations for the coming of Christ. The scriptures show a profound movement from despair in the first reading, as we feel the wrath of God's anger and a sense of being abandoned, to the responsorial psalm, which begs us to turn toward God, and the second reading where we see a glimmer of hope. Brimstone returns in the Gospel. This sense of unease and pain is much like what we have endured throughout 2020 with COVID-19, racial struggles, and political campaigns. Frankly, everyone is ready for a restart, for a do-over, for a better year. We can understand the heartfelt prayer of the prophet Isaiah: "Oh, that you would rend the heavens and come down." Hide not your face from us, O God, but during these days of Advent may you reveal yourself to each of us once again.

**BE WATCHFUL! BE ALERT!**

When Jesus does not speak in eloquent sentences, but barks out imperative statements such as in our Gospel reading today, one can understand the urgency. There is no place for flowery language. "Be watchful! Be alert!" One has a sense that these should be written in bold or all caps! He tells the parable of the homeowner leaving his workers at home, with no knowledge of when he would return. Without phones and texts and travel schedules it could have meant the homeowner was returning sometime in the day, or sometime in the coming month or year. So Jesus is not telling us, "You have to behave for a little bit," but rather, "You must live your life and work like the homeowner is always here. You must always be prepared."

Please visit our website for all the latest information and special Prayer Services, at: [stnicholasoftolentinebronx.org](http://stnicholasoftolentinebronx.org) and join us on Facebook, St. Nicholas of Tolentine Parish

## Watch Out!

In Advent, we celebrate our hope that the Lord might come more fully into our lives. The first reading from Isaiah voices the hope of sinners for a redeemer. As sinners, we too hope for forgiveness. Unlike Isaiah, we know that God has come to bring us back, when the Father sent his Son, Jesus, to save us. And God's power was manifest in the raising of Christ from the dead. Our faith in Jesus leads us to a new way of looking at the world. We can see what God is doing as well as remembering what God has done.

The Gospel reminds us to look constantly for signs of God's work. Jesus says simply, "Watch!" Like the gatekeepers in Jesus' short parable, we need to keep our eyes open for him. Just as we expect people driving cars to turn off their cell phones and keep their eyes on the road, so we can stop looking for whatever makes us comfortable and watch for ways to love others as God loves us.

When we only look out for ourselves, we may miss the signs of God's presence around us. Instead of looking at the difficulties of life as obstacles, we can watch for them as opportunities to stretch our faith, to rely on God, or to show God's love to a friend. The recent re-translation of the prayers of the Mass can be an opportunity to stretch our faith and our understanding of the Eucharist.

The Corinthians were also watching for the Lord to come. Paul encourages them (and us) by his reminder that we "are not lacking in any spiritual gift" (1 Corinthians 1:7). The Holy Spirit gives us all we need to help each other prepare for the Lord's coming. They were thinking of Jesus as coming in glory. Though we don't see the full glory of the Lord, part of that glory is his presence in the sacraments. In them we celebrate not just the coming of the Lord, but his working in the world. He shares his life with us in baptism, gives us his Spirit in confirmation and himself in the Eucharist, heals us in reconciliation and the anointing of the sick, and calls us to make him present to others in holy orders and matrimony. You could almost say his second coming is taking place now. Watch for it.

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**Confessions are by appointment only. Please call 718-295-6800 for an appointment time.**

**READINGS FOR THE WEEK**  
**NOVEMBER 30, 2020**

Monday:	Rom 10:9-18; Ps 19:8-11; Mt 4:18-22
Tuesday:	Is 11:1-10; Ps 72:1-2, 7-8, 12-13, 17; Lk 10:21-24
Wednesday:	Is 25:6-10a; Ps 23:1-6; Mt 15:29-37
Thursday:	Is 26:1-6; Ps 118:1, 8-9, 19-21, 25-27a; Mt 7:21, 24-27
Friday:	Is 29:17-24; Ps 27:1, 4, 13-14; Mt 9:27-31
Saturday:	Is 30:19-21, 23-26; Ps 147:1-6; Mt 9:35 — 10:1, 5a, 6-8
Sunday:	Is 40:1-5, 9-11; Ps 85:9-14; 2 Pt 3:8-14; Mk 1:1-8

**MASS INTENTIONS FOR THE WEEK**  
**NOVEMBER 30, 2020**

<b>Monday</b> <b>8:30am</b>	Gracias a Dios; John Baptist Chat (D)
<b>Tuesday</b> <b>8:30am</b>	Petra Ortiz, Benera Sufron, Wilberto Rivera, Damaris Sanchez (D); Rafael Tejera & Angelica Monegro (D)
<b>Wednesday</b> <b>8:30am</b>	Maria Thuan (D); Divino Niño Jesus, San Miguel Arcangel, Jesus Sacramento & Angelica Monegro (D)
<b>Thursday</b> <b>8:30am</b>	Roberto Cruz (D); Maria, Ana, Vicente (D)
<b>Friday</b> <b>8:30am</b>	Peace (family); San Judas Tadeo, Virgen de las Mercedes, Santa Ana
<b>Saturday</b> <b>7:45am</b>	Phero, Phaolo, Maria (D)
<b>7:00pm</b>	Carmen Delia Rivera Pagan (D)
<b>Sunday</b> <b>8:00am</b>	Phero Luc (D)
<b>9:30am</b>	Bienvenido Bourdierd (D); Valentine Morel (D) & Gilberto Romero (D); Luz De la Cruz (D)
<b>11:30am</b>	Peter Scavetta (D)
<b>1:30pm</b>	Maria Thuan (D)
<b>3:30pm</b>	Gracias a Dios; William Lopez (D)

**OFFERTORY COLLECTION**  
**NOVEMBER 15, 2020**

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