



AUGUSTINIAN FRIARS

PASTORAL STAFF

Fr. Luis A Vera, O.S.A.
Pastor

Pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- *Associate*

Fr. Carlos Urbina, O.S.A.
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Fr. Joseph Murray, O.S.A.
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez, O.S.A.
In Residence

CATHOLIC FAITH
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Mr. Dang Vu

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PLANT MANAGER
Mr. Jesus Liriano
917-579-6720

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ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

3:30 p.m. **Spanish** (piano & cantor)

Weekdays 8:30 a.m. **Spanish** (Mon-Fri.)
7:45 a.m. **Vietnamese** (Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open
SATURDAY 9:00 a.m. - 2:00 p.m.
SUNDAY 9:00 a.m. - 2:00 p.m.



THE EPIPHANY OF THE LORD



PROMISE FULFILLED

Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God's glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God's fidelity to them, all people shall become God's children and rejoice in the fulfillment of God's promise to Israel.

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First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).

Psalm — Lord, every nation on earth will adore you (Psalm 72).

Second Reading — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

Gospel — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

When I tell a story, I have a friend who prefers the “nutshell version” first. After that she’ll listen to me ramble, but she wants to know the main point right off the bat. When reading and hearing Sunday scriptures one may often find the nutshell by looking at the responsorial psalm or the Gospel acclamation. From Psalm 72 we hear “Lord, every nation on earth will adore you.” The verse for the Gospel acclamation is Matthew 2:2 “We saw his star at its rising and have come to do him homage.” As a weary world, we need to see the light, to follow with our actions and our words. This is the same hope that is echoed in Isaiah 60:2 “See, darkness covers the earth, / and thick clouds cover the peoples; / but upon you the LORD shines, / and over you appears his glory.” Don’t give up, friends. You must shine!

GIVING HOMAGE

In our minds, it is easy to mix up bits and pieces from Luke’s account of the shepherds coming to see Jesus in the stable and the story of the magi. Clearly, it has taken the magi time to get here, and the reading speaks of them coming to the house where the star led them. Nevertheless, they “prostrated themselves and did him homage. Then they opened their treasures . . .”

How do we do this? Do we continue looking for Jesus, even if it takes a while and he is not where we expect to see him? Are we paying attention to the signs showing us the way? What gifts do we have with which to pay him homage? After seeing him, the Magi were warned in a dream not to go back the way they came. But if we have seen the Christ child, how can we go back to where we were? We must continue to respond to God’s call to move forward and grow in our lives. We must seek the right and just path and turn away from the “Herods” and inherent evils in our life.

SEARCHING

In Matthew’s Gospel today we see two extremely different perspectives, two different reasons for searching for Jesus. In some ways, this resembles the polarization of our nation in today’s time. What one group sees as good for the nation, those with opposing views think will wreck the country. The Magi were astrologers who saw a vision in the sky and were trying to find a way to follow it and discover the new king of the Jews. Herod heard about this king, and his reaction was dark and negative. He saw the birth of such a king as a threat to his power as the Roman leader of the country and wanted the Magi to pass on to him what they knew about this Christ child. Similarly, on a more personal level, we can either feel threatened or excited by changes that may come, depending on our perspective.

Please visit our website for all the latest information and special Prayer Services, at: stnicholasoftolentinebronx.org and join us on Facebook, St. Nicholas of Tolentine Parish

Little Drummer Boy

Did you know that the only reason we say that there were three wise men is that they brought three gifts? The Bible never says their number or their names. The gifts tell us about the givers. And these special gifts—gold, frankincense, and myrrh—tell us much.

When one king visited or sent an ambassador to another, he would give a gift of gold to show that he acknowledged the kingship of the other. So the first gift of the wise men tells us they recognized Jesus as King. The second gift is a type of incense, which was used in Jesus time to worship God. So this gift shows the wise men paying homage to Jesus' divinity. The gift of myrrh is oil used to anoint the dying. It reminds us of Jesus suffering and death on the cross.

So what gifts do we have for Jesus? Maybe we can take a hint from the wise men. If we acknowledge Jesus as king, maybe a better gift than gold would be to pledge our obedience to him. Each day we can promise to live our vocation as best we can, to love those around us, and forgive those who hurt us.

A better way than burning incense to pay homage to Jesus' divinity is to take time to pray throughout the day. Some people are able to attend daily Mass, others spend time in adoration before the Eucharist, or even a few minutes of their lunch break to say the rosary.

As for the gift of myrrh, we can give Jesus the crosses we bear each day. When we accept suffering in our lives, especially that caused by our sins, we give ourselves to Jesus as he gave himself for us on the cross.

The song "Little Drummer Boy" reminds us that the best gift is not necessarily the most expensive. Instead, it is the simple gift that only we can give. Let Epiphany remind us to offer our lives to Jesus each day.

Tom Schmidt, Copyright © J. S. Paluch Co.

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Confessions are by appointment only. Please call 718-295-6800 for an appointment time.

READINGS FOR THE WEEK

JANUARY 4, 2021

Monday:	1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
Tuesday:	1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44
Wednesday:	1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52
Thursday:	1 Jn 4:19 — 5:4; Ps 72: 1-2, 14, 15bc, 17; Lk 4:14-22a
Friday:	1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16
Saturday:	1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30
Sunday:	Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4bcd-6; Acts 10:34-38 or 1 Jn 5:1-9; Mk 1:7-11

MASS INTENTIONS FOR THE WEEK

JANUARY 4, 2021

Monday 8:30am	Phanxico Savier (D); Hermenci Estavaly Merino Diaz, Ana Antonia Molina, Maria Louisa Pimentel (D)
Tuesday 8:30am	Martha Hanh (D)
Wednesday 8:30am	
Thursday 8:30am	Phero Mi (D)
Friday 8:30am	
Saturday 7:45am	Maria Thong (D)
7:00pm	Bienvenido Bourdierd (D)
Sunday 8:00am	All Souls
9:30am	
11:30am	Phanxico, Maria, Martha (D)
1:30pm	Maria Nghi (D)
3:30pm	Jose Mejia (D)

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