



AUGUSTINIAN FRIARS

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Pastor

Pastor@stnicholasoftolentinebronx.org

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Fr. Carlos Urbina, O.S.A.
Associate

Fr. Joseph Murray, O.S.A.
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez, O.S.A.
In Residence

CATHOLIC FAITH
FORMATION
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Mr. Daniel Kirk-Foster
Mr. Dang Vu

ACCOUNTING
Ms. Shelly Parkin

PLANT MANAGER
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Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

3:30 p.m. **Spanish** (piano & cantor)

Weekdays	8:30 a.m. Spanish (Mon-Fri.)
	7:45 a.m. Vietnamese (Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open
SATURDAY 9:00 a.m. - 2:00 p.m.
SUNDAY 9:00 a.m. - 2:00 p.m.



THIRD SUNDAY OF EASTER

FULFILLMENT



It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter's speech begins with a prayer formula familiar to Jews: "The God of Abraham . . ." (Acts 3:13). It likewise contains the potent phrases "Holy and Righteous One" and "mouth of all the prophets" (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians "the scriptures" were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this, and are sent forth to bear witness to it in the world. The Latin *Missae*, from which our word "Mass" comes, means "sent" (as in "mission"). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ.

Peter saw Jesus after the Resurrection. He listened as Jesus told the disciples all that had been written about him in the scriptures, all that he had said and done when he was ministering among them. Peter heard how Jesus had fulfilled all in the law of Moses, the prophets, and the psalms. Jesus, the Messiah, had come to be among them to bring them peace, to offer forgiveness of their sins. Peter shared this Good News with the crowds who gathered to hear him tell the sacred story, the story of God's love, poured out in Jesus the Christ and offered to the whole world. All who hear and believe are offered new life, life in which God's love is perfected in them. Are you listening? Are you ready to share in this abundant new life?

First Reading — The author of life you put to death, but God raised him from the dead (Acts 3:13-15, 17-19).

Psalm — Lord, let your face shine on us (Psalm 4).

Second Reading — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a).

Gospel — Thus it is written that the Christ would suffer and rise from the dead on the third day (Luke 24:35-48).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

NOT WHAT WAS EXPECTED

Have you ever waited for something for so long you began to think it might never happen? Your graduation day, or the day of your marriage, or the birth of a child, perhaps. The Israelites had waited for centuries for the coming of the Messiah. Yet when Jesus, the long-awaited Anointed One came, many failed to believe in him. He wasn't what they expected. The Messiah was supposed to be a strong, powerful commander of armies, not humble, compassionate, and suffering. After his resurrection, Jesus appeared to the disciples and explained all that he had said in his time with them, opening their minds to what had been written in the scriptures so that they could accept his suffering and death and rejoice in his resurrection.

GOD'S LOVE IN FLESH AND BONE

While the disciples had come to believe that Jesus was the Messiah, his crucifixion and death had left them fearful and confounded. The news of the empty tomb and his appearance to the two disciples on the road to Emmaus added to their confusion. It seems that at first, Jesus' presence with them did not alleviate their uncertainty. In fact, they were "startled and terrified and thought they were seeing a ghost" (Luke 24:37). Jesus saw that they needed physical proof that it was he who stood among them. They needed to see the nail marks in his hands and feet, to see God's love in flesh and bone, in one who ate among them. Only when their fear and confusion had been quelled could they hear the story, the sacred story of how the Christ would suffer and rise from the dead. Only when they were filled with the peace of Christ would they be ready to witness, to share the sacred story with others. We, too, are invited to hear the sacred story and to perceive God's love for us in Jesus Christ.

Please visit our website for all the latest information and special Prayer Services, at: stnicholasoftolentinebronx.org and join us on Facebook, St. Nicholas of Tolentine Parish

Fault or Fate?

Peter seems to be pretty tough with his listeners in the first reading. He says they handed Jesus over, denied him before Pilate, asked for a murderer to be released in his place, and put Jesus to death. They must have thought they were doomed. Suddenly, he tells them they were just ignorant. And that God had planned all this long ago. So is he saying Jesus' death is their fault, or just fate?

The answer of course is that it's everyone's fault. Our sins are the reason for Jesus' death. We deny Jesus when we choose to be selfish instead of loving. We hand him over when we tell ourselves we are too busy to take time to pray. We ask for Barabbas to be freed instead of Jesus when we insist on doing things our own way rather than God's way. We crucify Jesus when we follow the crowd instead of following the Lord.

It is only "fate" in the sense that our sins needed to be forgiven and God plan's for salvation was through Jesus' death and resurrection. Does that mean our sins cause something in the past to happen? There were sinners long before Jesus' time and God knew there would be sinners after that. God also planned to forgive anyone who repented their sins. In one sense, Jesus died for those who deserved to be punished for sin, and also for those who would deserve punishment in the future. He rose from the dead to show that God's forgiveness raises us up from guilt to a new life.

Peter wasn't laying a guilt trip on the listeners. After all, this is good news. God planned all this to show how much he loved us. Our response should be one of joy that we are forgiven because of that love. All we have to do is tell God we are sorry, mean it, and start living our response of love. Sins may be our fault, but Love is our fate.

Tom Schmidt, Copyright © J. S. Paluch Co.

The Augustinian Volunteers are recent college graduates between the ages of 21-29 who feel called to spend a year in service to others while living in an intentional community. Volunteers serve with local community partners in social service, campus ministry, and education placements. By engaging in a way of life inspired by the Augustinian Friars, volunteers experience personal and spiritual development as they build relationships with fellow volunteers and those they serve. Applications are currently being accepted for the 2021-2022 volunteer year for our sites in Lawrence, MA, Philadelphia, PA, San Diego, CA, Ventura, CA and Chulucanas, Peru. If interested, please visit www.augustinianvolunteers.org or contact us at info@augustinianvolunteers.org

Confessions are by appointment only. Please call 718-295-6800 for an appointment time.

READINGS FOR THE WEEK

APRIL 19, 2021

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
 Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
 Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
 Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
 Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
 Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
 Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

MASS INTENTIONS FOR THE WEEK

APRIL 19, 2021

Monday
 8:30am Germania Perez (D); Los niños abortados
Tuesday
 8:30am Dominico Ngoan (D)
Wednesday
 8:30am Josefa Sandy & Miguel Jaquez (D)
Thursday
 8:30am Anastacio Montero (D), Carlos Cabrera (D)
Friday
 8:30am Rosalina Caban (D)
Saturday
 7:45am Gioan Vinh & Maria Hue
 7:00pm Luis Corona (D) Falconerig & Hamlet Gonzalez –20th Wedding anniversary; Maria Franco & Gregoria Perez (D); Maria Sanchez (L)
Sunday
 8:00am People of SNT, Ramonita Orta (D)
 9:30am Santa Diaz (D)
 11:30am Peace of Soul
 1:30pm Maria Dâu (D)
 3:30pm Manuel Caminero (D)

OFFERTORY COLLECTION

APRIL 4, 2021

Tithing:	\$9,988.72	Good Friday:\$1,349
Children:	\$0.00	Holy Thursday: \$1,587
Total:	\$9,988.72	

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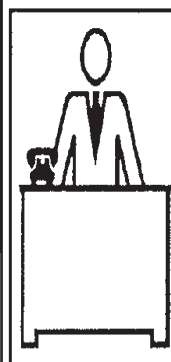
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