



AUGUSTINIAN FRIARS

PASTORAL STAFF

Fr. Luis A Vera, O.S.A.
Pastor

Pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- *Associate*

Fr. Carlos Urbina, O.S.A.
In Residence

Fr. Joseph Murray, O.S.A.
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez, O.S.A.
In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

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Mr. Daniel Kirk-Foster
Mr. Dang Vu

ACCOUNTING
Ms. Shelly Parkin

PLANT MANAGER
Mr. Jesus Liriano
917-579-6720

RECEPTIONIST
Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

3:30 p.m. **Spanish** (piano & cantor)

Weekdays	8:30 a.m. Spanish (Mon-Fri.)
	7:45 a.m. Vietnamese (Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

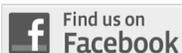
NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

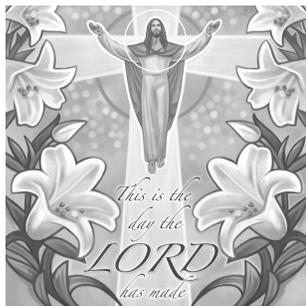
PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open
SATURDAY 9:00 a.m. - 2:00 p.m.
SUNDAY 9:00 a.m. - 2:00 p.m.



EASTER SUNDAY OF THE RESURRECTION OF THE LORD

REJOICE AND BE GLAD



During the first three or four centuries of Christianity, if you asked a Christian to name the feast days of the church, your answer would have been a puzzled stare, for there was only one feast: the Resurrection of the Lord. Every Sunday was a feast celebrating the one great feast. Even though our calendar now has many beautiful and holy feasts, we must continually be called back to the fact that all these other feasts exist because of the feast of Christ's passover from death to life. The psalm today proclaims this message well: "This is the day." It is not one of many days, but it is the day of all days, the one that gives all the others their origin, purpose, meaning, and destiny. Listen carefully to Peter's speech in Acts with its recollection of the Passion, to the words of the apostle Paul, and to the account of Mary Magdalene, John, and Peter finding the empty tomb, and you will hear the many wonderful works that God has done for us through Christ. Rejoice and be glad!

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Alleluia! Christ is risen! Imagine the flood of emotions that Mary of Magdala must have experienced on that first Easter morning. Grieving and yet determined to visit the place where Jesus' body had been laid, Mary would have been stunned to find the tomb empty. Imagine Simon Peter and the other disciple who, upon hearing Mary's announcement, ran to see for themselves. On Easter, we hear the story of Jesus' resurrection as though for the first time, through the account of Mary's discovery and the testimony of Peter who powerfully shared Christ's Paschal Mystery. We, too, have come to believe through their faithful witness. We are called to seek what is above, turn away from sin, and live as people who are forever transformed by the Good News of Jesus' resurrection.

First Reading — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

Psalm — This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

(1) Second Reading — All who are baptized, set your hearts in heaven (Colossians 3:1-4) *or*

(2) Second Reading — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

Gospel — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) *or* Mark 16:1-7 (*or, at an afternoon or evening Mass, Luke 24:13-35*).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved

STEP OUT IN FAITH

Mary ran to tell Simon Peter and the other disciple that the tomb was empty. No doubt confused and concerned, Peter and the other disciple set aside whatever fear might have occurred to them and ran to see the tomb for themselves. We do not always understand God's ways. We too are confused at times; our lives are marked by moments of uncertainty, and at times we are afraid. We can learn from Mary, Simon Peter, and the other disciple and step out in faith, trusting that we will find the Lord in the midst of the circumstances of our lives. When life gets complicated, as it often does, the best thing to do is step out, perhaps even run to the Lord!

BEAR WITNESS

We may not have opportunities to address crowds of people and share the gospel with them. Still, we are called to bear witness to our faith in the ways that we are able, in word and in deed. We cannot share what we have not fully embraced ourselves, however. The Easter season is the perfect time to reflect on Christ's Paschal Mystery, the unfathomable love of Jesus who shows and shares God's love perfectly. Our Lord gave his life so that we might have life, and have it to the full. Christ's victory over sin and death is our victory, our promise of eternal life with God in the fullness of time. See in Christ's life, passion, death, and resurrection the sign of God's mercy. Let this Easter day be a moment in which you allow yourself to be touched by Christ's incredible, undying love. Then, renewed in faith, look for ways to bear witness to the mercy, forgiveness, compassion, and love of the Lord with others.

Please visit our website for all the latest information and special Prayer Services, at: stnicholasoftolentinebronx.org and join us on Facebook, St. Nicholas of Tolentine Parish

A Good Day to Die

Do you remember your own baptism? I wish I could. I envy the adults I have seen baptized at the Easter Vigil. Hopefully, they experience what St. Paul says in the epistle we hear at the Vigil. For Paul, Baptism is a sign of dying and rising to new life. Does that mean we will rise from the dead, too?

Yes, but that is not his main point. If all we think about is our physical death, and hope we go to heaven afterwards, we're missing the point. The new life starts with our baptism, not just our physical death. The water is both cleansing and a sign of dying (symbolic drowning) that help us see we are free from sin. We are dead to sin when we begin to live in Christ. The fictional Klingons have a saying "today is a good day to die" to express courage in battle. But real Christians might say that Easter is a good day to die to sin and live in Christ.

How do we experience this dying to sin? First, we identify the sinful areas of our life. Do I watch movies, or video games that encourage promiscuity, revenge, or selfishness? What sins do I confess repeatedly and what can I do to avoid them? As for living in Christ: Can I spend less time entertaining myself and more time in prayer? Instead of complaining about what is wrong with the world, can I find ways to make it better? These are a few of the ways we begin our new in Christ.

Tom Schmidt, Copyright © J. S. Paluch Co.

SAINTS AND SPECIAL OBSERVANCES

Sunday

Easter Sunday of the Resurrection of the Lord;
Julian Calendar Palm Sunday

Monday

Monday within the Octave of Easter

Tuesday

Tuesday within the Octave of Easter

Wednesday

Wednesday within the Octave of Easter
Yom HaShoah (Holocaust Remembrance Day)

Thursday

Thursday within the Octave of Easter

Friday

Friday in the Octave of Easter;
Julian Calendar Good Friday

Saturday

Saturday within the Octave of Easter

READINGS FOR THE WEEK

APRIL 5, 2021

Monday: Acts 2:14, 22-33; Ps 16:1-2a, 5, 7-11; Mt 28:8-15
 Tuesday: Acts 2:36-41; Ps 33:4-5, 18-20, 22; Jn 20:11-18
 Wednesday: Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35
 Thursday: Acts 3:11-26; Ps 8:2ab, 5-9; Lk 24:35-48
 Friday: Acts 4:1-12; Ps 118:1-2, 4, 22-27a; Jn 21:1-14
 Saturday: Acts 4:13-21; Ps 118:1, 14-15ab, 16-21; Mk 16:9-15
 Sunday: Acts 4:32-35; Ps 118:2-4, 13-15, 22-24; 1 Jn 5:1-6; Jn 20:19-31

MASS INTENTIONS FOR THE WEEK

APRIL 5, 2021

Monday

9:00am

Rosa Caines, Keren Hernandez, Juan Bautista Hernandez (D)

Tuesday

8:30am

Joseph Tam (D)

Wednesday

8:30am

Gioanbaotixta (D); Josefa Sandy & Miguel Jaquez (D)

Thursday

8:30am

Lourdes Espinal (D)

Friday

8:30am

Thanksgiving (family); Maria Josefa Parache & Manuel de Jesus Hernandez (D)

Saturday

7:45am

Phero & Maria (D)

7:00pm

Henry Santana Medina (D); Ingrid Raquel Moya (D)

Sunday

8:00am

People of SNT
Maria Rodriguez (L); Todas las almas del purgatorio; Pedro Reyes Basulto (D)

9:30am

Phero Hieu (D)

11:30am

Giuse Thuyet & Gioanbaotixta (D)

1:30pm

3:30pm

OFFERTORY COLLECTION

MARCH 21, 2021

Tithing:	\$6,103.07	Catholic Relief:\$308.00
Children:	\$0.00	Easter Flowers:\$706.00
Total:	\$6,103.07	

Confessions are by appointment only. Please call 718-295-6800 for an appointment time.

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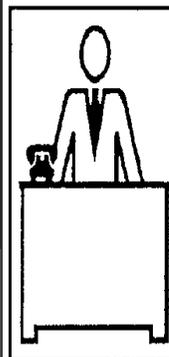
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