



AUGUSTINIAN FRIARS

PASTORAL STAFF

Fr. Luis A Vera, O.S.A.
Pastor

Pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- *Associate*

Fr. Carlos Urbina, O.S.A.
Associate

Fr. Joseph Murray, O.S.A.
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez, O.S.A.
In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

DIRECTOR OF MUSIC
Mr. Daniel Kirk-Foster
Mr. Dang Vu

ACCOUNTING
Ms. Shelly Parkin

PLANT MANAGER
Mr. Jesus Liriano
917-579-6720

RECEPTIONIST
Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 www.stnicholasoftolentinebronx.org FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

3:30 p.m. **Spanish** (piano & cantor)

Weekdays	8:30 a.m. Spanish (Mon-Fri.)
	7:45 a.m. Vietnamese (Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 12 Noon open (12 pm - 1 pm closed)
1:00 p.m.- 5:00 p.m. open (5 p.m. - 6 p.m. closed) 6:00 p.m.- 8:00 p.m. open
SATURDAY 9:00 a.m. - 2:00 p.m.
SUNDAY 9:00 a.m. - 2:00 p.m.



FOURTH SUNDAY OF EASTER

RESPONDING TO THE CALL



Do we truly know the voice of Christ? Do we truly respond to the voice of our shepherd with our own distinctive voice? How often we attempt to imitate those around us, appropriating the response of another member of the flock to Christ. Perhaps we need to balance the image of being sheep of one flock with the image from the second reading, which tells us that we are all children of God. What child has precisely the same interaction with parents as his or her siblings? Instead, they frequently do and say things to distinguish themselves in the eyes of their parents.

Whether we use the image of children or of sheep to understand our relationship with Christ, we believe that we are all known and called by name. With this great gift comes a responsibility: to respond to the call with our own distinctive voice, to take time to discern exactly what our call is, to determine precisely what the will of the Father is for each of us.

There is nothing like belonging. Many of our deepest experiences in life are of the belonging we feel among family or close friends. We may experience belonging within our parish, even saying we are “at home” in our faith community. Sometimes, we say we belong to a school alumni association or social club. Our deepest belonging, however, is in the heart of God. We are God’s children, precious in God’s sight. We are so treasured that Jesus laid down his life for us. Knowing that we belong to God in Jesus Christ gives us a new, eternal perspective on life. Peter understood this when he explained that his healing of the man who had been disabled from birth had been accomplished through Christ. Jesus describes the relationship between him and those who believe in him in intimate terms—we who are in relationship with Christ know that our very lives depend upon him.

THE GOOD SHEPHERD

The difference between the good shepherd and the hired hand is the difference between life and death. Unlike a hired hand who only works for pay and would run away at the first sign of difficulty, Jesus is a good shepherd who willingly lays down his life for his sheep. The good shepherd draws the sheep near to him. They belong to him—not as a possession that can be discarded, but as precious ones who are assured that they can rely on his care and protection. The sheep owe their very lives to the shepherd. Without him, they will be scattered and left on their own in what is often a dangerous world.

First Reading — There is no salvation through anyone else (Acts 4:8-12).

Psalm — The stone rejected by the builders has become the cornerstone (Psalm 118).

Second Reading — See what love the Father has bestowed on us that we may be called the children of God (1 John 3:1-2).

Gospel — The good shepherd lays down his life for the sheep (John 10:11-18).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

BECOMING GOOD SHEEP

No sheep with any sense would wander off and leave the fold. The shepherd provides food and safety. Away from the fold, the sheep risks death in the jaws of wolves or starvation in the desert. Jesus is the Good Shepherd and invites us to be good sheep. Jesus has experienced the best and the worst of all that life has in store. He has known the simple joys and the deep disappointments of life; he has known temptation, anxiety, and fatigue. Jesus walks ahead of us, leading the way. We may be tempted to wander away, lured by temporary pleasures and tempted by the illusion of something better over the horizon. In the noise of daily life, surrounded by messages that compete with God and God’s ways, it is easy to become distracted from what is important and lasting. Jesus, our Good Shepherd, invites us to be good sheep who are so close to him that we hear and recognize his voice. As good sheep, we are called to follow the voice of the Shepherd, trusting that he will guide us to the best pasture, where we can thrive.

Please visit our website for all the latest information and special Prayer Services, at: stnicholasoftolentinebronx.org and join us on Facebook, St. Nicholas of Tolentine Parish

The Rejected Savior

In the reading from Acts, Peter explains to the leaders of Israel how they cured a crippled man. They probably expected Peter to take credit for the cure, so they were waiting for him to hang himself by his words. Peter, of course, gives the credit to Jesus and then makes two important points.

First he calls Jesus the "stone you builders rejected, which has become the cornerstone." This quote from Psalm 118 was used often by the early Christians to show that Jesus was rejected by fellow Jews when he was crucified, but was actually doing God's will when he gave his life on the cross. Thus he became not just a martyr, but the savior of the world. This gave comfort to those who had expected the leaders of Israel to follow Jesus and recognize him as the Messiah. It also told those leaders that they could be forgiven for crucifying Jesus if they would simply repent.

The second point made by Peter was that Jesus is the one and only savior of the world. In those days, the Roman emperor was considered to be a god and was called a savior. Peter says this to the leaders because they had to obey the emperor and his appointed rulers over Israel. While we no longer look to politicians to be saviors, we need to remember that Jesus is **the** Savior: he forgives our sins, shows us how to love God and our neighbors, and hears our prayers. He lives in us to support us when the answer to our prayers is "no." And in the end, he is with us when we die to bring us to eternal life. When we love others (and are loved by others) we experience a taste of God's love. Now the choice is yours: to reject the Savior or make Him the cornerstone of your life.

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The Augustinian Volunteers are recent college graduates between the ages of 21-29 who feel called to spend a year in service to others while living in an intentional community. Volunteers serve with local community partners in social service, campus ministry, and education placements. By engaging in a way of life inspired by the Augustinian Friars, volunteers experience personal and spiritual development as they build relationships with fellow volunteers and those they serve. Applications are currently being accepted for the 2021-2022 volunteer year for our sites in Lawrence, MA, Philadelphia, PA, San Diego, CA, Ventura, CA and Chulucanas, Peru.

If interested, please visit www.augustinianvolunteers.org or contact us at info@augustinianvolunteers.org

READINGS FOR THE WEEK

APRIL 26, 2021

Monday:	Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:1-10
Tuesday:	Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30
Wednesday:	Acts 12:24 — 13:5a; Ps 67:2-3, 5, 6, 8; Jn 12:44-50
Thursday:	Acts 13:13-25; Ps 89:2-3, 21-22, 25, 27; Jn 13:16-20
Friday:	Acts 13:26-33; Ps 2:6-11ab; Jn 14:1-6
Saturday:	Acts 13:44-52; Ps 98:1-4; Jn 14:7-14 or (for the memorial) Gn 1:26 — 2:3 or Col 3:14-15, 17, 23-24; Ps 90:2-4, 12-14, 16; Mt 13:54-58
Sunday:	Acts 9:26-31; Ps 22:26-28, 30-32; 1 Jn 3:18-24; Jn 15:1-8

MASS INTENTIONS FOR THE WEEK

APRIL 26, 2021

Monday 8:30am	Acción de gracias al Sagrado Corazón de Jesus; Angela Cabral (D); Ramon Marte (D)
Tuesday 8:30am	Radhames Perez (D)
Wednesday 8:30am	Teodora Mercedes (D)
Thursday 8:30am	Giuse Binh (D)
Friday 8:30am	Corazón de Jesus dando las gracias por la salud; Jose Miguel Peña Zapata (D); Sunilda Duran (D)
Saturday 7:45am	Phero Luc & Tien Nhan; Phero Bao (D)
7:00pm	Andres Gonzalez (D)
Sunday 8:00am	All Souls
9:30am	Mery Velez, Hector Serrano, Alfredo Serrano (D)
11:30am	Peace (family)
1:30pm	Phero & Magarita (D)
3:30pm	

OFFERTORY COLLECTION

APRIL 11, 2021

Tithing:	\$6,211.85
Children:	\$0.00
Total:	\$6,211.85

Confessions are by appointment only. Please call 718-295-6800 for an appointment time.

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