



## AUGUSTINIAN FRIARS

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Fr. Carlos Urbina, O.S.A.  
*Associate*

Fr. Joseph Murray, O.S.A.  
*In Residence*

Fr. William Wallace, O.S.A.  
*In Residence*

Br. Bienvenido Rodriguez, O.S.A.  
*In Residence*

CATHOLIC FAITH  
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# ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800 [www.stnicholasoftolentinebronx.org](http://www.stnicholasoftolentinebronx.org) FAX (718) 367-7411

## MASS SCHEDULE

### Saturday Vigil

7:00 p.m. Spanish (piano & cantor)

### Sunday

8:00 a.m. English (organ & cantor)

9:30 a.m. Spanish (piano & choir/cantor)

11:30 a.m. English (organ & choir/cantor)

1:30 p.m. Vietnamese (keyboard & choir)

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<b>Weekdays</b>	8:30 a.m. Spanish (Mon-Fri.)
	7:45 a.m. Vietnamese (Sat)

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### CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

### SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

### MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

### VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

### NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

## PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 5:00 p.m. open (5 p.m. - 6 p.m. closed)

MONDAY - THURSDAY 6:00 p.m.- 8:00 p.m. open

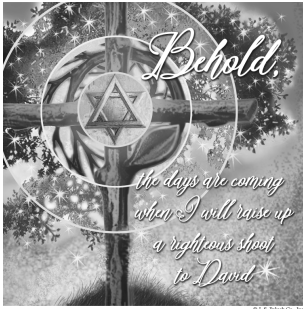
SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.



## SIXTEENTH SUNDAY IN ORDINARY TIME

## THE DAYS ARE COMING



Separation, isolation, and hostility are terrible things. We are, sadly, too familiar with all of them in our modern life, whether we look at world events or events in our own neighborhoods and families. All three readings today refer to these same sad human conditions.

The prophet Jeremiah describes world conditions as if the people of his time were sheep who had been scattered by poor leadership and corrupt shepherds. But “the days are coming,” he assures us (Jeremiah 23:5), when a new shepherd, a just king, will come. We meet that king in the second reading and the Gospel. Paul reminds us in the Letter to the Ephesians that all divisions can now cease in Christ Jesus, who has brought us together through his blood. In Mark’s Gospel we see Jesus himself, looking with pity on those searching for him as if they were sheep without a shepherd.

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If we were to use one word to describe the scriptures for today, it would be “compassion.” In Jeremiah, God rails against those who have scattered the sheep, and vows to “gather the remnant” personally. We also hear the prophecy about the coming Messiah. In Ephesians, Christ is breaking down the walls of division between peoples and drawing them to be reconciled with God in peace. In Mark, Jesus calls the tired disciples away to rest and have some “me time,” but even then the crowds persisted. Jesus saw their spiritual hunger and neediness and was “moved with pity.” All three situations involve looking beyond one’s own agenda to see the needs of others and respond. God models how to empathize with others. May we continue to learn to be kinder, gentler, and more caring for each other.

## WELL LAID PLANS

It is important to have balance in our lives, and Jesus was indeed trying to teach this to the Apostles, but when they got to their intended place of repose, they encountered so many people Jesus was filled with compassion. No doubt he went about feeding them spiritually and physically; it would have been important for him to be hospitable. But at some point in time, I’m guessing that he still pulled the apostles aside and told them “Okay, people are settled now, so let’s leave all the excitement, delegate the job to somebody else, and find some peace and quiet.” None of us is any good at our prayer, our ministries, our lives, unless we take the time to find the quiet and go back to replenish our own wells. There is no way we can give to others unless we do. That is why we return to church each week, to rest and be nourished and renewed. And none of us is so important that we can’t take time away to take care of ourselves. So be gentle with yourself and with others this week.

**First Reading** — I shall gather the remnant of my flock and bring them back to their meadow (Jeremiah 23:1-6).

**Psalm** — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

**Second Reading** — You who were once far off have become near by the blood of Christ (Ephesians 2:13-18).

**Gospel** — When Jesus saw the vast crowd, his heart was moved with pity for them, and he began to teach them many things (Mark 6:30-34).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## TIME FOR A TEAM MEETING

In last week’s Gospel, Jesus sent the apostles out two by two. Today we see him bringing them back together, reporting “all they had done and taught.” A lot has happened between then and now and in this time the disciples experienced many things. They would have grown in their ministry and their ability to heal and preach, but they probably also ran into frustrating times and encountered their limitations as human beings. If human nature prevailed, their partners were driving them nuts! So now after all this sharing, Jesus called for some balance in their lives. It was time to come away and rest. Between family and friends and social media, many of us have lost this ability to “be by ourselves” as we have become accustomed to filling every day and every moment with distractions. Perhaps one of the gifts and challenges of “sheltering in place” these last months is that we celebrated moments of joy and hope and peace but were also forced to listen to and name those voices of anger, loneliness, and fear.

Please visit our website for all the latest information and special Prayer Services, at: [stnicholasoftolentinebronx.org](http://stnicholasoftolentinebronx.org) and join us on Facebook, St. Nicholas of Tolentine Parish

Jesus, Our Peace

You probably know that the Jews in the first century did not particularly like the Gentiles. Some of them who became Christians still looked down on the non-Jewish Christians. In the epistle today, Paul addresses this problem by reminding them that Jesus died for all people, Jew and Gentile. And just as Jesus rose from the dead to a new life, the converts to Christianity were given a new life also. That new life of baptism joined them all to Christ, who lives in them, forgives them, and brings them peace. So why was that unity so hard to accept?

One reason is that as much as we complain about laws and regulations, many people like to live by them. We even make our own rules: "I always eat breakfast at 7:15," or "I have to read the newspaper every morning." Even though our rules may not be bad in themselves, if we get angry at anyone who interrupts our routine, those rules lead us to sin. But some of the Hebrew Christians thought that they still had to keep the laws and regulations of the old covenant. There is nothing wrong with keeping the Ten Commandments: They are simply examples of Jesus' command to love God with all your being and to love your neighbor as yourself. So why not just do that?

The problem with only keeping commandments is that we can avoid doing evil things, but still not love God or my neighbor. For example, we can avoid using God's name in vain and kick back and relax on the Sabbath, but still not really love God. We can keep from killing, robbing, or lying to our neighbor, without loving anyone. Fortunately for us, God loves us first; we need only respond to that love. And if we make the decision to love God and our neighbors, and base all our other actions on that love, we will not break any commandments, or even worry about breaking them. We will have the peace that Paul mentions in our reading, the peace that makes us all one in Christ.

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READINGS FOR THE WEEK

JULY 19, 2021

Monday: Ex 14:5-18; Ex 15:1bc-6; Mt 12:38-42  
 Tuesday: Ex 14:21 — 15:1; Ex 15:8-10, 12, 17; Mt 12:46-50  
 Wednesday: Ex 16:1-5, 9-15; Ps 78:18-19, 23-28; Mt 13:1-9  
 Thursday: Sg 3:1-4b or 2 Cor 5:14-17; Ps 63:2-6, 8-9; Jn 20:1-2, 11-18  
 Friday: Ex 20:1-17; Ps 19:8-11; Mt 13:18-23  
 Saturday: Ex 24:3-8; Ps 50:1b-2, 5-6, 14-15; Mt 13:24-30  
 Sunday: 2 Kgs 4:42-44; Ps 145:10-11, 15-18; Eph 4:1-6; Jn 6:1-15

MASS INTENTIONS FOR THE WEEK

JULY 19, 2021

**Monday**

8:30am

**Tuesday**

8:30am

**Wednesday**

8:30am

**Thursday**

8:30am

Carlos Cabrera (D), Luz Pelaez (L) - por su mejoria; Anastacio Monteri, Juan Bautista Hernandez, Keren Hernadez, Rosa Caines (D); Juan Hernandez (D)

**Friday**

8:30am

**Saturday**

7:45am

7:00pm

Maria Lai Huong (D)  
 Maria Franco (D); Diodoro Perez (D); Estanislao Baez (D)

**Sunday**

8:00am

9:30am

People of SNT; Jason R. Hyde (D)  
 Romana Emilia Espinal (D); Rogelio Santana (D), Abel Santana (D); Domingo Rojas (D); Odilia Pineda (D)

11:30am

1:30pm

Gioanbaotixita Chau (D)

**CATHOLIC FAITH FORMATION PROGRAM**

**CHILDREN & TEENAGER**

**BAPTISM - CONFIRMATION**

**FIRST COMMUNION**

**REGISTRATION**

At the Parish Office

**Register your child now!**

*If you would like to learn more about our program CALL OR COME TO THE RECTORY: (718)295-6800*

OFFERTORY COLLECTION

JULY 4, 2021

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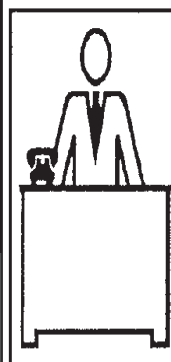
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