



AUGUSTINIAN FRIARS

PASTORAL STAFF

Fr. Luis A Vera, O.S.A.

Pastor

pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- Associate

Fr. Carlos Urbina, O.S.A –Associate

Fr. Joseph Murray, O.S.A

In Residence

Fr. William Wallace, O.S.A.

In Residence

CATHOLIC FAITH

FORMATION

Jesus DeLaRosa

DIRECTOR OF MUSIC

Mr. Daniel Kirk-Foster

Mr. Dang Vu

ACCOUNTING

Ms. Shelly Parkin

PLANT MANAGER

Mr. Jesus Liriano

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RECEPTIONIST

Ms. Lucy Maldonado

St. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800

www.stnicholasoftolentinebronx.org

FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. Spanish (piano & cantor)

Sunday

8:00 a.m. English (organ & cantor)

9:30 a.m. Spanish (piano & choir/cantor)

11:30 a.m. English (organ & choir/cantor)

1:30 p.m. Vietnamese (keyboard & choir)

Weekdays

8:30 a.m. Spanish (Mon-Fri.) 12:00 p.m. English (Mon-Fri)

7:45 a.m. Vietnamese (Thu & Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 5:00 p.m. open

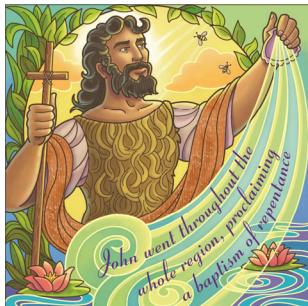
MONDAY - THURSDAY 6:00 p.m.- 8:00 p.m. open

SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.

SECOND SUNDAY OF ADVENT

A DEEP CHANGE OF HEART



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When John proclaimed a baptism of repentance, as today's Gospel relates, he called people to a deep change of heart. For John the Baptist, repentance was not simply regret for past failings, but a commitment to orient life around God's desires and purposes. What might living in alignment with God's desires look like? Our readings offer some clues. Baruch indicates that when mercy and justice are embraced like a royal garment, we may see the fruits of repentance. Paul notes how the Holy Spirit has been active within the church in Philippi, forming them to live in a loving and united community of faith, so they may witness to the love of God. And John himself suggests that a repentant heart clears a path for God to enter, leveling the mountains and valleys of our resistance, so that God might dwell within.

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AN UNNOTICED ADVENT

Today Luke solemnly announces the names of the secular and sacred powers who thought they held the world's destiny in their hands. But they completely missed the decisive event that forever changed the world's religious and political history. When no one else was listening, God's Word came to a nobody, John the Baptist, and not in the temple sanctuary or palace throne room, but "out in the sticks," the Word that would one day cleanse the temple and topple thrones. The powerful names that Luke announces were not popular with ordinary people: times were tough, the economy was bad, people were having to make do with less; and those names reminded common folks that so much of life was beyond their control. Sound familiar? Yet just then, when many were far from hopeful, God acted decisively to save the people, and John the Baptist invited his listeners then, and us today, to join in the Good News of new life.

GOD'S RECONSTRUCTION PLAN

We heard Baruch, in the first reading, picturing our broken world reborn: the dispersed being carried home, tears wiped away, righteousness and justice, peace and worship. How we wish it could all be true! It will be true, Paul declares, optimistic that God, who has already begun such good work in us, will continue to complete it for the day of Christ's glorious return, increasing our love and sharpening our discernment of the values that endure. So we should begin this second week of Advent reinvigorated with hope in God's plan for the world's salvation. But John the Baptist reminds us that God's "reconstruction plan" for the world's transformation begins much closer to home: what twists and turns of my own life must be untangled, what lofty mountains of my own pride and self-centeredness brought low, which gorge-deep valleys of my own indifference and neglect filled in? Come, Lord Jesus, and make the whole creation new—but start right here, right now, with me!

TODAY'S READINGS

First Reading — Stand on the heights, Jerusalem; see your children rejoicing that they are remembered by God. A merciful and just God leads Israel in joy (Baruch 5:1-9).

Psalm — The Lord has done great things for us; we are filled with joy (Psalm 126).

Second Reading — May your love increase in knowledge to discern what is valuable that you may be blameless for the day of Christ (Philippians 1:4-6, 8-11).

Gospel — John proclaims a baptism of repentance for the forgiveness of sins. All flesh shall see the salvation of God (Luke 3:1-6).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Almost nine hundred years ago, Saint Bernard of Clairvaux suggested in one of his Advent homilies that we should think of three Advents of Christ: the First, when Christ came in humility as Mary's Child, clothed in our human nature; the Second, when Christ will come in glory as Judge and Redeemer of the world. Then Saint Bernard speaks of a Middle Coming, an "in the meantime" Advent, when Christ comes to us in his Word, in the Eucharist, and in those who need our love and care, family and friends, neighbors and strangers. That's this year's Advent, the one we're celebrating now; and this Advent's question is: how attentive am I to Christ's coming into my life-story, right here, right now?

The COVID-19 pandemic has brought overwhelming grief to many families. At FEMA, our mission is to help people before, during and after disasters. We are dedicated to helping ease some of the financial stress and burden caused by the virus.

FEMA Is providing financial assistance for COVID-19-related funeral expenses incurred after January 20, 2020.

Visit the parish office for more information.

Could Nachos Be Bad?

It seems the early Church had a different view of Advent than we do. Christmas was not even celebrated in the first two centuries after Christ. Easter was the original great feast of the Church. After the resurrection, Christians looked for Jesus to return in glory. They expected this return to happen soon, so we see references in Paul's letters to the "coming of the Lord Jesus" (1 Thess 3:13) or to the "day of Christ Jesus." (Phil 1:6) So in a sense, the rest of their lives were a long Advent, a time of waiting for the Lord.

In the second reading this week, we hear what Paul recommends for the people of Philippi as they wait for the Lord to return. He prays that their love will grow and mature, so that they will be able to "discern what is of value." (Phil 1:10) This may sound vague, but is very good advice, even for us today.

As we grow to be better Christians, we learn to love what is important. Remember when you were young and loved junk food? As you grew up, you learned to like healthier foods. That doesn't mean that some foods are bad, (how could nachos be bad?) just that there are better choices. So Paul encourages us to make better choices: friends we like, books we read, how we spend our free time, causes we donate to, and values we teach to our children. For example, it is good to teach our children to work hard and save money; it may be better to teach them to answer God's call and to be generous to the poor. A good way to relax might be reading a novel by our favorite author; a better way could be reading a good spiritual book.

With less than three weeks of Advent remaining, let us ask the Lord to help us "discern what is of value" in our lives. We also await His coming and we have the advantage of knowing that the Lord comes to us in Word and Sacrament. We don't have to wait for the end of time or even till Christmas, so why not try to be ready now?

Tom Schmidt, Copyright © J. S. Paluch Co.



Confessions are by appointment only. Please call 718-295-6800 for an appointment time.

OFFERTORY COLLECTION
 NOVEMBER 21, 2021

Tithing: \$6,473.17
 Children: \$0.00
 Total: \$6,473.17

READINGS FOR THE WEEK
 DECEMBER 6, 2021

Monday:	Is 35:1-10; Ps 85:9-14; Lk 5:17-26
Tuesday:	Is 40:1-11; Ps 96:1-3, 10ac, 11-13; Mt 18:12-14
Wednesday:	Gn 3:9-15, 20; Ps 98:1-4; Eph 1:3-6, 11-12; Lk 1:26-38
Thursday:	Is 41:13-20; Ps 145:1, 9-13ab; Mt 11:11-15
Friday:	Is 48:17-19; Ps 1:1-4, 6; Mt 11:16-19
Saturday:	Sir 48:1-4, 9-11; Ps 80: 2ac, 3b, 15-16, 18-19; Mt 17:9a, 10-13
Sunday:	Zep 3:14-18a; Is 12:2-3, 4, 5-6; Phil 4:4-7; Lk 3:10-18

MASS INTENTIONS FOR THE WEEK
 DECEMBER 6, 2021

Monday	
8:30am	Maria Ninh (D)
12:00pm	
Tuesday	
8:30am	Luis Alonso Monge (D)
12:00pm	Maria Truc (D)
Wednesday	
8:30am	Maria Josefa Parache & Manuel de Jesus Hernandez (D); Lourdes Espinal (D) Souls of Ancestor (D)
12:00pm	
7pm	
Thursday	
8:30am	Paquita Febres (D)
12:00pm	Mata Hanh (D)
Friday	
8:30am	Ana Felicita Hernandez - converción y liberación; Conrada Bravo Mendez (D) Maria Ninh (D)
12:00pm	
Saturday	
7:45am	Anton The (D)
7:00pm	Josefa Sandy & Miguel Jaquez
Sunday	
8:00am	People of SNT; Rose Carucci, Jenny Vite (D)
9:30am	Valentina Morel (D); Gilberto Romero (D); Virginia Leticia Woods (D) & Beryl Cleopatra Woods (D) Maria Ninh (D)
11:30am	Phero Thien & Anê Ái (D)
1:30pm	

We pray for the People of St. Nicholas of Tolentine.
We pray for the sick: Marilyn Torain, Neil Kirby, Robert Weber
We pray for the dead: Maria Perez, Zacarias Fortunato



Do you have an unhealed wound on your foot?

Don't ignore it!

See a specialist now - especially if you are at risk.



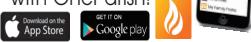
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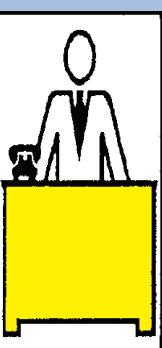
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