



AUGUSTINIAN FRIARS

PASTORAL STAFF

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Fr. Joseph Tran- Associate

Fr. Carlos Urbina, O.S.A –Associate

Fr. Joseph Murray, O.S.A

In Residence

Fr. William Wallace, O.S.A.

In Residence

Br. Bienvenido Rodriguez

In Residence

CATHOLIC FAITH

FORMATION

Jesus DeLaRosa

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Mr. Dang Vu

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Mr. Jesus Liriano
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Ms. Lucy Maldonado

St. NICHOLAS OF TOLENTINE CHURCH

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TEL. (718) 295-6800

www.stnicholasoftolentinebronx.org

FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. Spanish (piano & cantor)

Sunday

8:00 a.m. English (organ & cantor)

9:30 a.m. Spanish (piano & choir/cantor)

11:30 a.m. English (organ & choir/cantor)

1:30 p.m. Vietnamese (keyboard & choir)

Weekdays

8:30 a.m. Spanish (Mon-Fri.) 12:00 p.m. English (Mon-Fri)

7:45 a.m. Vietnamese (Thu & Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 5:00 p.m. open

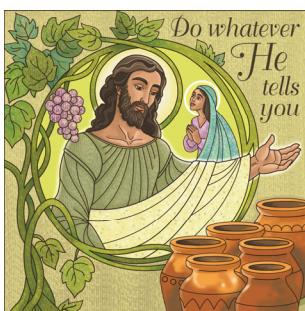
MONDAY - THURSDAY 6:00 p.m.- 8:00 p.m. open

SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.

SECOND SUNDAY IN ORDINARY TIME

REVELATION OF GOD'S PRESENCE



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Today's first reading from Isaiah arises out of the ordeal of the people of Jerusalem and Judea as they anticipate the end of seventy years of exile in Babylon. Their sufferings and their oppression will end, and they are promised joy like that of a great wedding upon returning to their homeland. Although this passage is probably set in the early sixth century B.C., it is free of historical particulars. Accordingly, the Church has understood its imagery universally, as it proclaims God's promise of healing, hope, and happiness for all peoples, in this world and in the next. When read against this background, the story of Jesus' turning water into wine at the wedding at Cana becomes a revelation of God's presence in the person of Jesus, making these promises real for us in the here and now, in the transformation of our own lives.

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"For Pete's sake will you kids be quiet?" This question, no doubt, has passed the lips of numerous parents through the years. It's tempting to speculate as to who, exactly, was instructing Isaiah to be quiet. Neighbors? Fellow prophets? Family? No matter. Isaiah says firmly that for the sake of Jerusalem and Zion he will not be silent. Conversely, in the familiar passage in today's Gospel reading, Mary chides her son to break his silence, to save the wedding soon to run out of wine. Jesus responds with a prophetic action, one that signals the miraculous, bountiful joy flowing at the heavenly wedding feast. Prophetic words, prophetic deeds—both flow from a broken silence.

TODAY'S READINGS

First Reading — As a bridegroom rejoices in his bride, so God rejoices in the chosen Zion and Jerusalem (Isaiah 62:1-5).

Psalm — Proclaim his marvelous deeds to all the nations (Psalm 96).

Second Reading — All the varied gifts and talents found in the Christian community are products of the same Spirit (1 Corinthians 12:4-11).

Gospel — At a wedding festival in Cana, Jesus changes water into wine at his mother's request (John 2:1-11).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

The Corinthians seem to have been Paul's problem children. His two letters to them are much longer than any of his other letters—two, three, or four times as long as some. It seems that if the early Christians at Corinth could misunderstand or do something wrong, they would. Fortunately for us, the two letters to the Corinthians, though they contain much didactic or instructional material, also provide some of Paul's most well-crafted and grace-filled writing. This is certainly true today, with Paul's litany of gifts that the Spirit bestows on the faithful, even to this day. Paul seeks to calm the squabbling that seems to have been going on, as the Corinthians tried to claim one gift or another as more important. All gifts come from the same Spirit, Paul reminds them; and the various gifts are given for the benefit of the community. When jealousy arises in our midst today, we can still turn to Paul's insights so we might stop being prideful, problem children.

WONDROUS CHILD

In the Gospel scene at Cana, we see Mary turning to her own child, Jesus. Perhaps she recalled the power of the Spirit that had flowed in her womb at his Incarnation, leading her to discern that surely he must have Spirit-given gifts that could help with the impending crisis at the wedding. As at her Annunciation, she may not have been completely certain, at first, exactly how this would come about, but in faith at Cana she turned to Jesus. In faith, her words, "do whatever he tells you," echoed her reply to Gabriel: "Let it be done to me as you say." In faith, she knows whatever words the Word will speak are bound to bring another inbreaking of the Spirit, another manifestation of God's reign. And she is right. Her wondrous child, John the Evangelist tells us, performed his first wonder there, and signaled the presence of the divine in the everyday.

Flipped-out Pharisees

The Gospel reading for this Sunday is not only the first miracle in John's Gospel, it is also John's first mention of Jesus' mother. I used to find it odd that Jesus addressed her as "Woman." I can't imagine my Dad letting me get away with that. But in that time the word was more respectful; it could even be affectionate. (The last time Jesus speaks to his mother—John 19:26—he also calls her "Woman." He certainly wasn't being disrespectful on the cross.) Jesus does help as his mother requested, but he does so in a way that doesn't draw attention to himself and also is a lesson about God's love.

You have probably heard how the Jewish people in Jesus' time performed purification rituals before eating anything. The cleansings were a sign that they wanted to be like God, completely free from sin. Eventually, it came to mean that you could not approach God until you cleansed yourself. Jesus used the miracle to show us a different way of understanding holiness. Jesus could have made the wine in bottles or wine-skins to show that it was new. But he used the "six stone water jars there for Jewish ceremonial washings" (John 2:6). That meant that once they were full of wine, no one could wash themselves from the jars. I wonder how many Pharisees flipped out when they saw that.

The point is that no one can cleanse themselves. We don't purify ourselves in order to come to God—we come to God to be purified. God is the only one who can make us holy. God offers this to sinners especially, because sinners who know they need forgiveness are the only ones to receive it. Not because God excludes the rest. Those who don't think they are sinners or don't think they can be forgiven won't ask for it. God never forces mercy on anyone. It is offered to those who ask for it. The amount of wine (six big jars of about twenty-five gallons each) symbolizes the extent of God's mercy. As there was now more than enough wine for the wedding, God has more than enough mercy for those who need it. Wine is also a symbol of joy in the Old Testament. There is no greater joy than knowing that you have been forgiven by the Lord.

Tom Schmidt, Copyright © J. S. Paluch Co.

THE PARISH OFFICE WILL BE CLOSED ON MONDAY,
JANUARY 17, 2022 IN OBSERVANCE OF MARTIN
LUTHER KING JR. DAY. THERE WILL BE ONLY ONE
BILINGUAL MASS THAT DAY AT 9AM.

Confessions are by appointment only. Please call
718-295-6800 for an appointment time.

OFFERTORY COLLECTION
JANUARY 2, 2022

Tithing:	\$8,073.64
Children:	\$0.00
Total:	\$8,073.64

READINGS FOR THE WEEK
JANUARY 17, 2022

Monday:	1 Sm 15:16-23; Ps 50:8-9, 16bc-17, 21, 23; Mk 2:18-22
Tuesday:	1 Sm 16:1-13; Ps 89:20-22, 27-28; Mk 2:23-28
Wednesday:	1 Sm 17:32-33, 37, 40-51; Ps 144:1b, 2, 9-10; Mk 3:1-6
Thursday:	1 Sm 18:6-9; 19:1-7; Ps 56:2-3, 9-13; Mk 3:7-12
Friday:	1 Sm 24:3-21; Ps 57:2-4, 6, 11; Mk 3:13-19
Saturday:	2 Sm 1:1-4, 11-12, 19, 23-27; Ps 80:2-3, 5-7; Mk 3:20-21, or any of a number of readings for the Day of Prayer
Sunday:	Neh 8:2-4a, 5-6, 8-10; Ps 19:8-10, 15; 1 Cor 12:12-30 [12-14, 27]; Lk 1:1-4; 4:14-21

MASS INTENTIONS FOR THE WEEK
JANUARY 17, 2022

<u>Monday</u>	
<u>9:00am</u>	Maria & Maria Huê (D), Grace Archibald (D), Maria Olinda Ramirez (D), Pilar Fernandez (D)
<u>Tuesday</u>	
<u>8:30am</u>	Lillie Jones (L), Diogenes Shulterbrandt (D)
<u>12:00pm</u>	Maria Chau & Phaolo Lich(D), Lillie Jones (L)
<u>Wednesday</u>	
<u>8:30am</u>	Maria Vun (D); Noel C Rodriguez (D)
<u>12:00pm</u>	Roberto Rosario (D)
<u>Thursday</u>	Peace (family)
<u>8:30am</u>	Grace Archibald (D)
<u>12:00pm</u>	
<u>Saturday</u>	
<u>7:45am</u>	Gluse Hue & Ana Lao (D)
<u>7:00pm</u>	Grace Archibald (D)
<u>Sunday</u>	
<u>8:00am</u>	Phanxico Xavier Hung (D)
<u>9:30am</u>	Maria Altagracia Reynoso (D), Evaristo Espinosa - por su salud, Acción de gracias a la Virgen de Guadalupe
<u>11:30am</u>	People of SNT
<u>1:30pm</u>	Lorenso Chi Phan (D)

We pray for the People of St. Nicholas of Tolentine.

We pray for the sick:

We pray for the dead:



Do you have an unhealed wound on your foot?

Don't ignore it!

See a specialist now - especially if you are at risk.



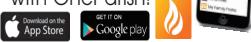
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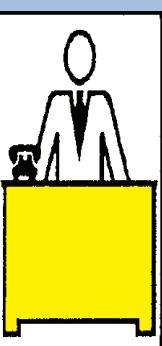
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