

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800

www.stnicholasoftolentinebronx.org

FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

Weekdays

8:30 a.m. **Spanish** (Mon-Fri.)

12:00 p.m. **English** (Mon-Fri)

7:45 a.m. **Vietnamese** (Thu & Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 5:00 p.m. open

MONDAY - THURSDAY 6:00 p.m.- 8:00 p.m. open

SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.



AUGUSTINIAN FRIARS

PASTORAL STAFF

Fr. Luis A Vera, O.S.A.

Pastor

pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- *Associate*

Fr. Carlos Urbina, O.S.A –*Associate*

Fr. Joseph Murray, O.S.A

In Residence

Fr. William Wallace, O.S.A.

In Residence

Br. Bienvenido Rodriguez

In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

DIRECTOR OF MUSIC

Mr. Daniel Kirk-Foster

Mr. Dang Vu

ACCOUNTING

Ms. Shelly Parkin

PLANT MANAGER

Mr. Jesus Liriano

917-579-6720

RECEPTIONIST

Ms. Lucy Maldonado



SECOND SUNDAY OF EASTER (OR SUNDAY OF DIVINE MERCY)

DIFFICULTY, SURVIVAL, AND GLORY



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In Revelation, John the Evangelist tells us what we can expect as followers of the risen Jesus: distress, endurance, and a kingdom. Although we are only eight days into our fifty-day Easter feasting, we cannot ignore the distress weighing down our daily lives. Jesus' resurrection does not erase individual suffering, but his glorious triumph over death cultivates endurance in our hearts. We remember that Jesus did not spare himself, and we ask for the strength to endure as he did. Imitating Christ helps us grow as members of God's royal family. As beloved citizens of the Kingdom of God, we recognize our kinship with all people. Peter demonstrates his care for others as he heals multitudes of broken, suffering people. In the Gospel, Thomas accepts his own spiritual healing when Jesus helps him to believe. In times of difficulty, survival, and glory, we borrow Thomas' declaration of faith: "My Lord and my God!"

In Jesus' first appearance to his disciples, as described in today's Gospel, Jesus sends the disciples, and all who follow him: "As the Father has sent me, so I send you." Jesus speaks to us here: we the Church are a "sent people," sent to participate in God's mission, that is, God's purposes and activity for all of humanity. Like Jesus was sent to Israel, we are sent to witness to our world of the boundless love of God, and to offer an alternative way of living based on that love. The wounds that Jesus displayed to his disciples remind us that this new way of life often involves both dying to the familiar and comfortable, and rising to the new and unknown. When we join in efforts to challenge injustice, heal broken relationships, or care for those on the margins of society, we share in the death and resurrection of Jesus.

TODAY'S READINGS

First Reading — The apostles perform many signs and wonders among the people. Many are added to their numbers (Acts 5:12-16).

Psalm — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

Second Reading — John, caught up in the spirit, envisions the glorified Lord, the first and the last, the one who lives (Revelation 1:9-11a, 12-13, 17-19).

Gospel — The risen Christ comes to his disciples with peace and the Spirit. The absent Thomas doubts (John 20:19-31).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

PRIMARY DIMENSIONS

We are currently in Year C of the three-year Lectionary cycle. For the Second Sunday of Easter, in all three years, the first reading is from the Acts of the Apostles. Year A (from Acts 2) tells of the new Christian community's dedication to prayer. Year B (from Acts 4) tells of their sharing of goods and deep bonds of trust in each other. Today we hear in Acts 5 of the early Church's ministry of healing to the community, performed by Peter and the apostles.

These represent three of the primary dimensions of those first Christian communities: prayer in relationship to God; sharing in relationship to each other; and service in relationship to the world around them. We are reminded that all three are fundamental to our identity as Church. We fail to live fully as Church when we neglect any of these relationships. We are called to encourage their full flowering in our own parish's life.

THE WEEK BETWEEN

In today's Gospel, we notice there was a week between Jesus' first appearance (without Thomas), and the following appearance (with Thomas). During this week, Thomas chose to stay with the community. But why? Perhaps he trusted his friends in some way. Perhaps he reflected on their life with Jesus and on the possibility their account was true. In the week between, Thomas stayed and lived with the questions, and with his doubts. Importantly, the disciples did not cast him out as an unbeliever. It seems they accepted and loved him, just as he was.

Perhaps many of us live in this "week between." We have questions and doubts. We can choose to leave or to stay. We can either engage or ignore our deepest questions. If we embrace our questions with courage, we can live into them. Perhaps we will encounter, through God's initiative, and with the help of our companions in faith, some of the answers—and new questions along the way.

Believe It or Not

In today’s Gospel we hear Jesus say three times, “Peace be with you.” While this was a common greeting, Jesus was using it to remind them of his saying, “Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid” (John 14:27). The disciples were hiding in fear, so they needed reassurance. Jesus gives them that reassurance in three ways: his resurrection, forgiveness of sins, and a blessing for future disciples.

Now that he is raised from the dead, they can take heart that no one can truly hurt them—even death has been overcome. The disciples had seen Jesus crucified and were afraid any of his followers would be treated the same way. So when Jesus appeared to them, he showed them his wounds and let them touch him. He wanted to show that he was not a ghost (a spirit or vision of someone who is still dead). He has risen from death and it has no more power over him. They can now take courage because they will share in the Resurrection themselves. Breathing on them, he bestows the Holy Spirit, source of our courage.

That leads to the second reassurance, forgiveness of sins. Jesus died to take away our sins; now he shares that with his disciples when he tells them that they can forgive sins also (John 20:23). Anyone troubled by guilt can be forgiven. The disciples themselves probably felt that need, since they had deserted Jesus and one even denied knowing him. As Jesus was sent by his Father, he now sends his apostles with the mission to free others from sin. We too can forgive others (and ourselves) knowing that God has forgiven them and us.

Finally, the story of Thomas and his doubts about Jesus’ resurrection gives us some hope. Jesus blesses those who “have not seen and have believed” (John 20:29). That includes everyone down to the present generation who has believed on the word of others—from the apostles in the scriptures to holy people in our own time who have experienced the Lord in their lives. We often think the apostles were “more” blessed for having seen and heard Jesus. But Jesus reverses that expectation; we are blessed, even two thousand years after the Resurrection.

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READINGS FOR THE WEEK

APRIL 25, 2022

- Monday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
- Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
- Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
- Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
- Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
- Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
- Sunday: Acts 5:27-32, 40b-41; Ps 30:2, 4-6, 11-13; Rv 5:11-14; Jn 21:1-19 [1-14]

MASS INTENTIONS FOR THE WEEK

APRIL 25, 2022

- Monday**
8:30am Henry Antonio Icaza (D); Por la paz del mundo; Ramona Moreno Vinicio (D)
- 12:00pm
Tuesday
8:30am Angela Cabral (D); Ana Mena Adames (D); Acción de gracias al Sagrado Corazón de Jesus
Phero Hieu (D)
- 12:00pm
Wednesday
8:30am Jason Richard Hyde (D)
- 12:00pm
Thursday
8:30am Teodora Mercedes (D)
- 12:00pm
Friday
8:30am Beatriz Lendorf (D)
- 12:00pm
Saturday
7:45am To Tien & Anton The (D)
7:00pm Jose Galo Icaza (D); Mary E. Velez, Luis Serrano, Hector Serrano, Alfredo Serrano (D) Socorro Ramos & Jose Perez (D) Luis Alexander Fernandez (L)
- Sunday**
8:00am People of SNT
9:30am Miguel Angel Vichay Tovar (D); Ciro Brito, Andres Gonzalez & Idalia Gonzalez (D)
11:30am Maria Ninh (D)
1:30pm Phero Thong & Magarita Han (D)

OFFERTORY COLLECTION

APRIL 10, 2022

Tithing:	\$10,506.75
Children:	\$0.00
Total:	\$10,506.75

We pray for the People of St. Nicholas of Tolentine.

We pray for the sick:

We pray for the dead:



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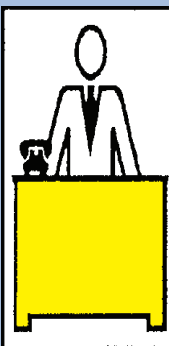
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