



AUGUSTINIAN FRIARS

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Pastor

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Fr. Carlos Urbina, O.S.A –*Associate*

Fr. Joseph Murray, O.S.A
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez
In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

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Mr. Dang Vu

ACCOUNTING
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Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

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MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

Weekdays

8:30 a.m. **Spanish** (Mon-Fri.)

12:00 p.m. **English** (Mon-Fri)

7:45 a.m. **Vietnamese** (Thu & Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 5:00 p.m. open

MONDAY - THURSDAY 6:00 p.m.- 8:00 p.m. open

SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.



THE MOST HOLY TRINITY

BIBLICAL ROOTS OF THE TRINITY



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Today's readings show some biblical roots of what Christians would later call the Trinity. Proverbs showcases the role of Wisdom in the work of creation, portrayed as a reality outside of God but integrated into God's work of forming the heavens and the earth. We join the psalmist in sharing Wisdom's delight in God's handiwork: "O Lord, our God, how wonderful your name in all the earth" (Psalm 8:2). In his letter to the Romans, Paul writes of peace with God through Jesus, and the love of God received through the Holy Spirit, distinguishing God, Jesus, and the Holy Spirit while also displaying their abiding unity. Finally, in the farewell discourse from John's Gospel, Jesus—who had earlier spoken of himself as Son of the Father—promises his friends that they will receive the Spirit of truth that will teach and guide them after his departure.

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In the name of the Father, and of the Son, and of the Holy Spirit. We say these words as we make the sign of the cross, the sign of God's saving love for us in Jesus Christ through the power of the Holy Spirit. God who created the heavens, earth, and all who dwell in it. Jesus Christ, through whom we are offered salvation and peace. The Holy Spirit, who breathes life, leads us to the truth, and strengthens us to live as God's holy people. On this Solemnity, let us pause to reflect upon the mystery of the Holy Trinity, three persons in one God. As we name the mystery, may we come to know God's love more deeply and live it more profoundly.

PERCEIVE WHAT CANNOT BE SEEN

Have you ever paused on a clear night to look up at the stars, or taken time to notice the splendor of spring flowers, the changing colors of the autumn leaves, or the still beauty of a snow-covered landscape? Such moments of quiet reflection may lead us to a powerful sense of wonder. The same God who created the stars, flowers, trees, and snow created each of us. In sensing God's presence in the beauty that surrounds us, we may be filled with awe in perceiving what cannot be seen. Moments of wonder and awe may take us by surprise. It may be invisible, yet in these moments we see the hand of God.

TODAY'S READINGS

First Reading — Before anything was created, the wisdom of God was brought forth (Proverbs 8:22-31).

Psalm — O Lord, our God, how wonderful your name in all the earth! (Psalm 8).

Second Reading — God's love has been poured out into our hearts through the Holy Spirit that has been given to us (Romans 5:1-5).

Gospel — Everything that the Father has is mine; the Spirit will take from what is mine and declare it to you (John 16:12-15).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LOOK WITH EYES OF FAITH

Not only in the beauty of God's creation do we sense the presence of the Lord. In times of prayer, especially the celebration of the Eucharist, we are strengthened in faith to be assured of the mystery of the triune God. The Holy Spirit guides us to the truth—the truth of who God is and who we are in God's sight. Even in times of great trial, we endure and find hope in the mystery of Christ's love—Jesus, who gave his life for us on the cross and who rose in glory is with us in times of wonder and in moments of difficulty. We see the love of God in the acts of love of others and when we act as Christ's people in service and care for others. We grow in the capacity to see with the eyes of faith, eyes that recognize God's grace and are ready to respond by sharing the love of God, Father, Son, and Spirit, in the world.

Getting to Know the Trinity

As difficult as it is to understand the Holy Trinity, I am amazed that Jesus even bothered to tell us about the Father, the Spirit, and himself. As if his own life, his teachings about God's love, his miracles, his death and resurrection were not enough, he told us something about God that we never would have imagined: There are three Persons in one God. It is also something we cannot completely comprehend. So instead of trying to explain it, let's look at what it means for us believers.

One thing it shows is that God wants to be known by us. Since theologians and spiritual writers have been helping us do that for almost two thousand years, it may not seem like a big deal. But in ancient times, people expected their gods to be mysterious and hidden. Many cultures thought that you could control a spirit or god if you knew its name. So knowing anything about the inner life of a god would be huge. But our God is the only God, whom no one can control. God sees us not as a threat but as beloved children. Just as a couple falling in love wants to know everything about each other, so God wants to be known by those whom God loves. That leads to my second point.

The Trinity also shows us that "God is love" (1 John 4:16) because the three Persons are united in one God. The Persons of the Trinity already love each other perfectly, so God shares that love with us. God calls us to be united in love with God and with each other. Remember that God knows us perfectly and still loves us. How many of us would want another person to know everything about us? Yet knowing our weaknesses and our sins does not hurt God's love for us. On the contrary, our weaknesses allow God to help us by answering our prayers or inspiring someone to come to our assistance. God permits us to sin, knowing that we can experience divine love in forgiveness. We may not be able to grasp the full meaning of the Holy Trinity, but knowing that God shares this with faithful people helps us to love God even more.

Tom Schmidt, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

JUNE 13, 2022

- Monday: 1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
- Tuesday: 1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
- Wednesday: 2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
- Thursday: Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
- Friday: 2 Kgs 11:1-4, 9-18, 20; Ps 132:11-14, 17-18; Mt 6:19-23
- Saturday: 2 Chr 24:17-25; Ps 89:4-5, 29-34; Mt 6:24-34
- Sunday: Gn 14:18-20; Ps 110:1-4; 1 Cor 11:23-26; Lk 9:11b-17

MASS INTENTIONS FOR THE WEEK

JUNE 13, 2022

Monday

8:30am

12:00pm

Tuesday

8:30am

Catalina Perez (D)

12:00pm

Wednesday

8:30am

Felix Antonio Hernandez, Maria Olinda Ramirez (D); Felix Antonio Tejada (D); Claudio Pelaez & Jesefa Santos (D) Julia Guasp (D)

12:00pm

Thursday

8:30am

12:00pm

Friday

8:30am

12:00pm

Saturday

7:45am

7:00pm

Maria Phi & Anton Lang (D) Cornelia Antigua (D); Maria De Los Santos Jaquez Almonte (D); Lorenza Mendez Peña (D)

Sunday

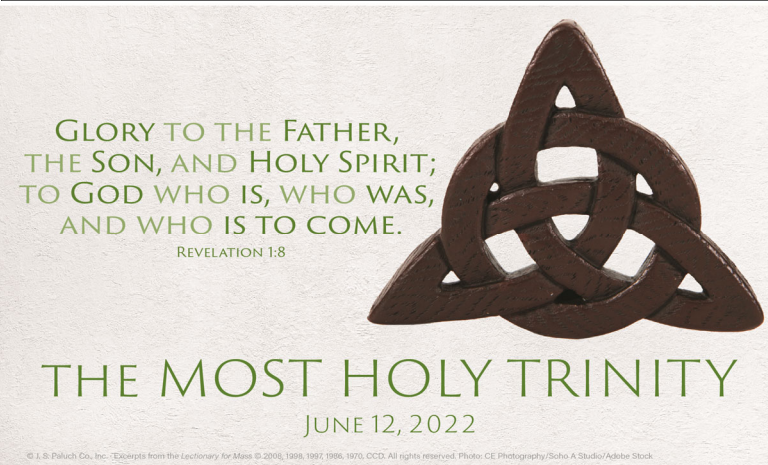
8:00am

9:30am

Felix Antonio Hernandez (D) Maria Bravo (D); Ronaldo Garcia, Siria Flores Artemio Garcia (D) People of SNT; Fr. Danny Roussel (D), Fr. Harry Quinn (D), Fr. Joe Murray - Priesthood Anniversary Maria Ty (D)

11:30am

1:30pm



OFFERTORY COLLECTION

MAY 29, 2022

Tithing:	\$7,925.06
Children:	\$0.00
Total:	\$7,925.06

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We pray for the sick:

We pray for the dead:



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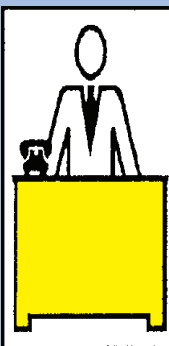
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