



AUGUSTINIAN FRIARS

PASTORAL STAFF

Fr. Luis A Vera, O.S.A.
Pastor

pastor@stnicholasoftolentinebronx.org

Fr. Joseph Tran- *Associate*

Fr. Carlos Urbina, O.S.A –*Associate*

Fr. Joseph Murray, O.S.A
In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez
In Residence

CATHOLIC FAITH
FORMATION
Jesus DeLaRosa

DIRECTOR OF MUSIC

Mr. Daniel Kirk-Foster
Mr. Dang Vu

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Ms. Shelly Parkin

PLANT MANAGER

Mr. Jesus Liriano
917-579-6720

RECEPTIONIST
Ms. Lucy Maldonado

ST. NICHOLAS OF TOLENTINE CHURCH

2345 UNIVERSITY AVENUE BRONX, NY 10468

TEL. (718) 295-6800

www.stnicholasoftolentinebronx.org

FAX (718) 367-7411

MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

Weekdays

8:30 a.m. **Spanish** (Mon-Fri.)

12:00 p.m. **English** (Mon-Fri)

7:45 a.m. **Vietnamese** (Thu & Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 5:00 p.m. open

MONDAY - THURSDAY 6:00 p.m.- 8:00 p.m. open

SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.



THIRD SUNDAY OF ADVENT

THE ONE FOR WHOM OUR HEARTS LONG



Put yourself in the scene of today's Gospel passage. John the Baptist is in prison. He has heard stories of what Jesus is doing, and wants reassurance that Jesus is the long-awaited Messiah. John's disciples and those who surrounded Jesus were faithful Jews who would have known Isaiah's prophecies by heart. God would send One who would bring sight to the blind, healing to those who were ill, salvation to all who longed to know God's mercy and peace. Jesus' response to the disciples' question rings as powerfully in our ears today as it surely did for the people who were with him that day. His actions are precisely those that the people had been told to expect. Jesus is the One for whom the people have been patiently yet anxiously waiting, like the farmer who waits for the fruits of his labor. Jesus is the One for whom our hearts long.

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Good news is good news is . . . Today's messages from Isaiah (prophetic ancestor of John the Baptist and Jesus of Nazareth) and James (spiritual offspring of John and Jesus) both have messages that resonate across the five centuries that separate them: hope in the coming power and presence of God. Isaiah was attempting to comfort and encourage the people of Israel in geographic and spiritual exile. Their exile will end, Isaiah says, with God's presence shown forth through spectacular occurrences in nature. James likewise has a community in need of encouragement and hope, since they despair over the delayed *parousia*, the final coming of God in glory. In the meantime, James urges patient endurance. Until Jesus returns, they ought to persist without complaint, with the lives of the prophets as their guide. Then will come the time of sight, and healing, and life and . . . Good News for the poor!

PATIENCE . . . NOW!

A friend walked me through his newly planted garden to help me see how it would look in spring. He finally stopped and said, "You can't picture any of this, can you?" I couldn't until I saw it in full bloom the following springtime. Then I could understand why he planted the seeds where he had. Then I saw the beauty and bounty that his planting represented. "Tell John what you hear and see," Jesus says to John's disciples. The signs of the Messiah proclaimed by the prophets are beginning to bloom. Look and see! Hear the singing of those once mute and the rejoicing of the crowds who witness these works. The beauty and the bounty of our generous God are all around.

TODAY'S READINGS

First Reading — The barren deserts will rejoice and flower. Tired bodies will receive strength. Aching hearts will be made glad (Isaiah 35:1-6a, 10).

Psalm — The Lord saves us when he comes (Psalm 146).

Second Reading — Be patient, for the coming of the Lord is as sure as the rain (James 5:7-10).

Gospel — Tell of what you hear and see: The blind regain their vision, the crippled their movement, the deaf their hearing (Matthew 11:2-11).

JUST IMAGINE

James wrote to a community experiencing hardship, like the exiled Israelites in today's first reading. Isaiah and James exhort people to trust that they will see God's presence in their midst once again, so be patient. That's easier said than done, isn't it? Saint Francis de Sales says to be patient with everyone, and most of all with ourselves. Patience means accepting suffering and delay without becoming angry or upset. Easier said than done. Praying for this virtue each day, sometimes often throughout the day, does help. Breathe in the Spirit of God and say, "Give me patience, Lord." Then exhale anger, upset, and impatience. Staring at a garden won't make a shoot spring up any faster; however, giving thanks for the seed, the water, the soil, and the Giver of all life can deepen our trust that the garden will grow. So be patient. Rejoice always. See and be the signs of God's beauty and bounty in our world today.

The Prophet's Profit

If you read the books of the prophets in the Old Testament, you might notice that prophets were not very popular. Most were killed or exiled because they challenged people (especially the rulers of the people) to follow the commands of God. John the Baptist, who could be called the last Old Testament prophet and the first prophet of the New Testament, suffered in the same way. So what kept the prophets going?

First of all, they had faith in God. They believed that God spoke through them, and they believed that the people must obey God's commandments faithfully and love the Lord above all things. They had faith that God would protect them and support them, and that God's promises would always be kept.

Second, they had patience. They kept going when people rejected their preaching. They patiently waited for God to keep those promises, sometimes for the rest of their lives. Some prophets had to be patient with their own weaknesses or their failure to change the behavior of the people of Israel.

The third gift of the prophets was hope, hope that by keeping God's commands, God's people would be renewed, along with all of creation. Our first reading is an example of such hope, with its descriptions of deserts becoming gardens and the sick and disabled being healed and strengthened.

So what do we learn from those prophets? First, we need to keep our faith in God strong. If you go to church once a week, the bare minimum, it would be like exercising only once a week and thinking that will keep you in shape. Prayer, for our spiritual health, is an exercise just as important as aerobics for physical health.

Second, we need patience, and not just with our kids. We need to be patient with ourselves and with God. Some people stop going to church because they don't see any spiritual growth in themselves. So be patient; don't expect to become a saint right away. Sometimes even saints could not see their own spiritual growth.

Finally, the gift of hope helps us be patient because we trust that God's promises will be kept and God will give us whatever we need. The reading from Isaiah gives us hope that God will open our eyes of faith, clear our ears to hear God's word (Isaiah 35:5), and "meet him with joy and gladness" (Isaiah 35:10).

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OFFERTORY COLLECTION
NOVEMBER 27, 2022

Tithing: \$6,483.69
Children: \$0.00
Total: \$6,483.69

READINGS FOR THE WEEK
DECEMBER 12, 2022

Monday: Zec 2:14-17 or Rv 11:19a; 12:1-6a, 10ab; Jdt 13:18bcde, 19; Lk 1:26-38 or Lk 1:39-47, or any readings from the Common of the Blessed Virgin Mary, nos. 707-712
Tuesday: Zep 3:1-2, 9-13; Ps 34:2-3, 6-7, 17-19, 23; Mt 21:28-32
Wednesday: Is 45: 6b-8, 18, 21b-25; Ps 85:9ab, 10-14; Lk 7:18b-23
Thursday: Is 54:1-10; Ps 30:2, 4-6, 11-12a, 13b; Lk 7:24-30
Friday: Is 56:1-3a, 6-8; Ps 67:2-3, 5, 7-8; Jn 5:33-36
Saturday: Gn 49:2, 8-10; Ps 72:1-4ab, 7-8, 17; Mt 1:1-17
Sunday: Is 7:10-14; Ps 24:1-6; Rom 1:1-7; Mt 1:18-24

MASS INTENTIONS FOR THE WEEK
DECEMBER 12, 2022

Monday
8:30am Ana Felicita Hernandez - conversión y liberación
12:00pm Margaret Grossenbacher (D)
7:00pm
Tuesday
8:30am Felix Antonio Hernandez (D); Jorge Mayorga (D)
12:00pm
Wednesday
8:30am
12:00pm
Thursday
8:30am Felix Antonio Hernandez, Maria Olinda Ramirez, Keren Hernandez (D); Anthony Negron (D)
12:00pm
Friday
8:30am
12:00pm
Saturday
7:45am Ana Lao & Giuse Huê (D)
7:00pm Luis A. Serrano, Alfredo Serrano, Hector Serrano, Mary Velez (D)
Sunday
8:00am
9:30am Maria Bravo (D); Ydalia Ventura (D); Feliz Evangelista Gonzalez, Eduvina Gonzalez, Serafin Alfredo Gonzalez (D)
11:30am People of SNT
1:30pm Isave Dây & Phero Mi (D)

We pray for the People of St. Nicholas of Tolentine.

We pray for the sick:

We pray for the dead: Troy Crutchfield, Anne Bernard, Eugene Crutchfield, Rudolph Bernard



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