



AUGUSTINIAN FRIARS

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In Residence

Fr. William Wallace, O.S.A.
In Residence

Br. Bienvenido Rodriguez
In Residence

CATHOLIC FAITH
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MASS SCHEDULE

Saturday Vigil

7:00 p.m. **Spanish** (piano & cantor)

Sunday

8:00 a.m. **English** (organ & cantor)

9:30 a.m. **Spanish** (piano & choir/cantor)

11:30 a.m. **English** (organ & choir/cantor)

1:30 p.m. **Vietnamese** (keyboard & choir)

Weekdays

8:30 a.m. **Spanish** (Mon-Fri.)

12:00 p.m. **English** (Mon-Fri)

7:45 a.m. **Vietnamese** (Thu & Sat)

CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

SACRAMENT OF RECONCILIATION (CONFESSIONS)

At the parish office by appointment.

MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 5:00 p.m. open

MONDAY - THURSDAY 6:00 p.m.- 8:00 p.m. open

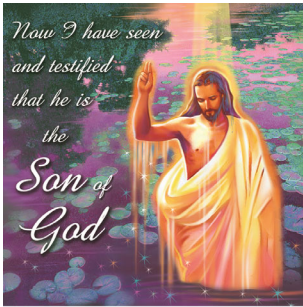
SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.



SECOND SUNDAY IN ORDINARY TIME

OUR STRATEGIC GOAL



As a Church, we now move into Ordinary Time. “Ordinary” comes from the Latin root for “order,” which is why we line the Sundays up on the calendar and count them—with “ordinal” numbers—one by one. The orderly way we proceed through the liturgical year reminds us that our faith offers a strategic goal for our lives: eternal happiness with God, who is love. Today’s readings share stories of believers who order their daily activities toward the goal of sharing God’s love. Isaiah embraces his role as God’s servant and works to bring glory not only to Israel, but to the entire world. In a similar way, Saint Paul identifies himself as Christ’s witness in the world and reminds the Corinthians of their life goal: “to be holy.” The Gospel shows us John the Baptist, servant and witness, attentive to God’s loving orders, the divine plan for salvation.

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As we the Church begin Ordinary Time, we reflect upon the Baptism of Jesus, and its significance in our own lives and communities. The Gospel of John does not narrate the Baptism like the other Gospels. Instead, John the Baptist gives testimony, emphasizing that Jesus has received the Holy Spirit. Jesus will go on to baptize with this same Spirit, as he did immediately after his resurrection (John 20). What might this mean for us, who share in this same Baptism? Today’s reading from Isaiah suggests that we are to be a “light to the nations,” a people proclaiming and sharing God’s love. Paul’s greeting to the church in Corinth reminds us that we are simultaneously God’s sanctified people and yet continually called to become holy. Baptism begins our journey, where we know the Spirit dwells within, and the same Spirit summons us to full maturity in Christ.

LAMB OF GOD

In today’s Gospel, John the Baptist names Jesus as the “Lamb of God, who takes away the sin of the world.” This name “Lamb of God” is rich in meaning, and can be interpreted in various ways. From the Old Testament, it evokes the lamb of Passover, linked to God’s rescue of the Hebrew people from Egypt. It is also an image of God’s faithful servant, as in Isaiah 53 as a “lamb led to slaughter.”

We can notice that here Jesus is the Lamb “of God.” He is God’s own Lamb, belonging to God. Jesus is not a cultic sacrifice to God, or a demand from God. John is presenting a traditional image in a new way. The Lamb “takes away” our sin, both exposing the reality of our sin to us (which we often hide from ourselves), and also forgiving us our sin. This same Lamb is filled with the Holy Spirit, and shares this Spirit to heal our troubled hearts.

TODAY’S READINGS

First Reading — The glory of the Lord shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (Isaiah 49:3, 5-6).

Psalm — I am here to do as you ask, O Lord (Psalm 40).

Second Reading — All those who call upon the name of the Lord are called to be holy (1 Corinthians 1:1-3).

Gospel — John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains, is the Son of God (John 1:29-34).

LIGHT TO THE NATIONS

Today’s first reading is taken from the second of four “Servant Songs” in Isaiah. This Song was written around the time that the people of Israel were near release from their exile in Babylon. Israel, and also the author, had been traumatized by their separation from Jerusalem and their seeming abandonment by God.

At this time of great vulnerability and despair, God gives them consolation and affirmation. God gives the exiles a vote of confidence and an expansion of vision. God will heal their hearts, and give them new energy to be “a light to the nations.” Their purpose is not just survival, but to be the means by which God will bring the whole world into communion and harmony with God. For us today, when sometimes our parishes and communities face challenges of shrinkage and survival, perhaps God may similarly energize us, and remind us of the dignity and breadth of our mission.

Behold the Lamb of God

I wonder if anyone understood John the Baptist when he called Jesus the Lamb of God. Did they associate that name with the paschal lamb whose blood protected the Israelites from the Angel of Death? After Jesus' death and resurrection, the apostles began to understand that Jesus' blood, shed on the cross, freed us all from sin and death. Yet here is the Baptizer already acting like a disciple before Jesus has gathered any disciples or even begun to preach. In today's Gospel, John the Baptist gives us some hints about discipleship.

First, John trusts God with things he does not understand. He says twice that he did not know Jesus, yet he trusts God's revelation that Jesus would "baptize with the Holy Spirit" (John 1:33). We also may not always understand where God is leading us. If you have lost a loved one, are looking for work when no one is hiring, or are dealing with serious illness, this is the time to trust that God still loves and cares for you.

John also knew that doing God's work meant that God was working through him. Originally John baptized others as sign of repentance, but he soon came to see that his real work was to make Jesus "known to Israel" (John 1:31). When we try to do what God wants, it is good to remember that God is the one in control and who decides what the result will be. What looks like failure to us can be success in God's eyes.

John's third hint teaches us that a disciple shares his or her faith in God. So John testifies that Jesus is the Son of God. While that sounds obvious to us, it took courage to say that to people who would have thought it blasphemy. Even today, when Jesus is known throughout the world, we still need to share our faith experiences so those without faith may be attracted to it, and even those with faith can be encouraged by our sharing. You may be surprised to find that your own faith deepens the more you share it with others. As we point out the Lamb of God to those who don't know him, we get to know him better ourselves.

Tom Schmidt, Copyright © J. S. Paluch Co.

Healing After Abortion: Do you know someone who is carrying the grief of a past abortion? There is always hope. The pain and sorrow of abortion does not need to endure for a lifetime. A "Day of Prayer and Healing" offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: Jan.14, Feb. 4, March 11, and May 20 in English, and May 6 in Spanish. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866) 575-0075 (toll free) or reach us by email at hopeandhealing@sistersoflife.org.

OFFERTORY COLLECTION
JANUARY 1, 2023

Tithing: \$6,395.78
Children: \$0.00
Total: \$6,395.78

READINGS FOR THE WEEK
JANUARY 16, 2023

Monday: Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28
Wednesday: Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday: Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19
Saturday: Heb 9:2-3, 11-14; Ps 47:2-3, 6-9; Mk 3:20-21
Sunday: Is 8:23 — 9:3; Ps 27:1, 4, 13-14; 1 Cor 1:10-13, 17; Mt 4:12-23 [12-17]

MASS INTENTIONS FOR THE WEEK
JANUARY 16, 2023

Monday 9:00am Felix Antonio Hernandez, Keren Hernandez (D); Rosa Robalino Arana & Arturo Vazquez Layva (D)
Tuesday 8:30am Grace Archibald (D); Maria Olinda Ramirez (D)
12:00pm Wednesday 8:30am Lillie Jones (L) - Cumpleaños; Manuel de Jesus Hernandez (D) Gladys Hernandez, Bienvenido Gonzalez, Juan Bautista Hernandez (D)
12:00pm Thursday 8:30am Elvia Guevara & Marco Guevara (D)
12:00pm Friday 8:30am Roberto Rosario (D)
12:00pm Saturday 7:45am Gioan Vu Kinh (D)
7:00pm Grace Archibald (D); Angel Dariel Rodriguez (D); Mari Franco, Manuel Baez, Estanilao Baez (D)
Sunday 8:00am People of SNT
9:30am Rafaela Rodriguez & Chanel Berrea(D); Hiedro Burgos, Jose Viejo Morel (D), Juana Santos
11:30am
1:30pm Anton The (D)

We pray for the People of St. Nicholas of Tolentine.

We pray for the sick: Miguel Angel Cuevas

We pray for the dead: Floyd McDonald



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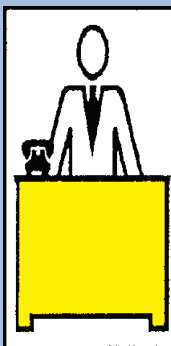
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