



## AUGUSTINIAN FRIARS

### PASTORAL STAFF

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*Pastor*

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Fr. Joseph Tran- Associate

Fr. Carlos Urbina, O.S.A –Associate

Fr. Joseph Murray, O.S.A

*In Residence*

Fr. William Wallace, O.S.A.

*In Residence*

Br. Bienvenido Rodriguez

*In Residence*

### CATHOLIC FAITH

#### FORMATION

Jesus DeLaRosa

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Mr. Daniel Kirk-Foster

Mr. Dang Vu

### ACCOUNTING

Ms. Shelly Parkin

### PLANT MANAGER

Mr. Jesus Liriano  
917-579-6720

### RECEPTIONIST

Ms. Lucy Maldonado

# St. NICHOLAS OF TOLENTINE CHURCH

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TEL. (718) 295-6800

[www.stnicholasoftolentinebronx.org](http://www.stnicholasoftolentinebronx.org)

FAX (718) 367-7411

### MASS SCHEDULE

#### Saturday Vigil

7:00 p.m. Spanish (piano & cantor)

#### Sunday

8:00 a.m. English (organ & cantor)

9:30 a.m. Spanish (piano & choir/cantor)

11:30 a.m. English (organ & choir/cantor)

1:30 p.m. Vietnamese (keyboard & choir)

#### Weekdays

8:30 a.m. Spanish (Mon-Fri.) 12:00 p.m. English (Mon-Fri)

7:45 a.m. Vietnamese (Thu & Sat)

### CATHOLIC FAITH FORMATION

All those who are called to follow Jesus in the Catholic faith along with Catholics already baptized (adults, youth & children) who desire to celebrate the sacraments of First Confession, First Communion and Confirmation can make contact with the coordinator of this area for information about the various programs available. Registration for these programs are announced in the bulletin during various times of the year. Also appointments can be made in the parish office at anytime.

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements for participating in the Baptismal Program.

### SACRAMENT OF RECONCILIATION (CONFESIONS)

At the parish office by appointment.

### MARRIAGE

Couples planning to be married should call for an appointment six months in advance of the wedding.

### VISITS TO THE SICK

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

### NEW PARISHIONERS

Welcome to all parishioners.

We encourage all parishioners to register at our parish office. We invite new parishioners to make an appointment to meet a member of the parish staff.

### PARISH OFFICE HOURS

MONDAY - FRIDAY 9:00 a.m. - 5:00 p.m. open

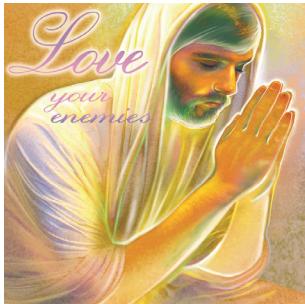
MONDAY - THURSDAY 6:00 p.m.- 8:00 p.m. open

SATURDAY 9:00 a.m. - 2:00 p.m.

SUNDAY 9:00 a.m. - 2:00 p.m.

## SEVENTH SUNDAY IN ORDINARY TIME

## DISCIPLES TOGETHER



Today's readings reflect on our communal identity as disciples. Before we begin Lent together in a few days, we take time to appreciate what God has done by giving us our family of faith. In Leviticus, God tells Moses to "speak to the whole Israelite community" and give them instructions for living in love. Moses passes along the message—to each and every believer—that God's people must strive together for holiness. Saint Paul echoes this message, insisting that we are indeed God's holy children. As temples of the Spirit, we belong to Christ and to one another. This mutual belonging is a blessing and a challenge. In Matthew's Gospel, Jesus sets a high bar for Christian community: his followers must love not only those who are easy to love, but also the people who upset us. Together, let us ask God to give us this kind of love.

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Our readings from Leviticus and from Matthew today explore an especially difficult challenge: how to respond to injury and humiliation. Leviticus teaches that, in order to be holy, God's people must refrain from grudges or revenge. In Matthew, Jesus teaches that we must first avoid actions that continue an escalating cycle of retribution. Jesus advocated a creative non-violent resistance, a response that both refuses to accept being humiliated and keeps open the possibility of reconciliation. For his listeners, turning the other cheek or walking the second mile were ways to throw the oppressor off-balance. They expose the harm being done, and sustains one's personal dignity. When Jesus follows with his next teaching, "love your enemies," he points to what might be a long journey of forgiveness toward those who hurt us. At these times, we might remember that Jesus, in his suffering and death, followed a similar path.

## TEMPLE OF GOD

When Paul writes "you are the temple of God," note that he uses the plural form of "you." He was speaking about the community at Corinth as a temple. For Paul, a temple is where God dwells. God abides, and is active within, the shared life of the community. Paul speaks at length about the divisions within the Corinthian community. These divisions were seen as a defilement of God's temple.

We encounter divisions in our own Church today, sometimes accompanied by a troubling lack of humility and charity. Often the conflicts revolve around establishing markers of true discipleship, with some emphasizing personal faith and morality, and others emphasizing justice and the Church's social teachings. Perhaps the Spirit, active in the temple of our shared life, points toward Jesus' command "love your enemies." Perhaps we best exhibit discipleship in the charity we extend, and our capacity for dialogue, with those who disagree with us or who are unkind to us.

## TODAY'S READINGS

**First Reading** — Take no revenge and cherish no grudge; love your neighbor as yourself. (Leviticus 19:1-2, 17-18).

**Psalm** — Our God shows mercy and graciousness (Psalm 103).

**Second Reading** — You are the temple of God, and holy (1 Corinthians 3:16-23).

**Gospel** — Offer no resistance; love your enemies (Matthew 5:38-48).

## THE SERMON

Today we conclude the series of Sunday Gospel passages from the Sermon on the Mount, Matthew's chapters 5–7. Having proclaimed the coming of the Kingdom, Jesus extensively described to his new community what life is like in this new realm, and the inner dispositions needed to enter into it. He exposed hidden places of the heart, especially those places that needed to be healed.

The Sermon is a huge challenge for us today. The Sermon pushes against our attempts to compromise what God summons us to be and to do. It challenges our deep desires to see ourselves as virtuous, and to resist God's desire to transform us. It reminds us that we are both loved by God and in need of God's help. As we anticipate the season of Lent, consider prayerfully reading the Sermon as a whole. We are invited to carefully explore our deeper motivations, to allow God to uncover and to heal our fears and our wounds.

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**This coming Wednesday, February 22, 2023**

Ash Wednesday, February 22, brings us the beginning of the Lenten season. Below is the schedule for Ash Wednesday masses and services:

**7:30am (Vietnamese)**  
**8:30am (Spanish)**  
**12:00pm (English)**  
**3:30pm (Bilingual)**  
**7:30pm (Spanish)**

*Please remember that ashes are only distributed during the Mass or Prayer Service, not before or after. They are a sign of repentance and shouldn't be seen as a blessing.*

***Meménto, homo, quia pulvis es,  
et in púlverem revertérís.***

*Remember, man, that thou art dust,  
and unto dust thou shalt return.*

The parish office will be closed on Monday February 20, 2023 in observance of Presidents' Day. There will be only one bilingual mass that day at 9AM.

**Healing After Abortion:** Do you know someone who is carrying the grief of a past abortion? There is always hope. The pain and sorrow of abortion does not need to endure for a lifetime. A "Day of Prayer and Healing" offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: Jan.14, Feb. 4, March 11, and May 20 in English, and May 6 in Spanish. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866) 575-0075 (toll free) or reach us by email at [hopeandhealing@sistersoflife.org](mailto:hopeandhealing@sistersoflife.org).

**OFFERTORY COLLECTION**  
**FEBRUARY 6, 2023**

<b>Tithing:</b>	\$6,302.12
<b>Children:</b>	\$0.00
<b>Total:</b>	<b>\$6,302.12</b>

**READINGS FOR THE WEEK**  
**FEBRUARY 20, 2023**

Monday:	Sir 1:1-10; Ps 93:1-2, 5; Mk 9:14-29
Tuesday:	Sir 2:1-11; Ps 37:3-4, 18-19, 27-28, 39-40; Mk 9:30-37
Wednesday:	Jl 2:12-18; Ps 51:3-6ab, 12-14, 17; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18
Thursday:	Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25
Friday:	Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15
Saturday:	Is 58:9b-14; Ps 86:1-6; Lk 5:27-32
Sunday:	Gn 2:7-9; 3:1-7; Ps 51:3-6, 12-13, 17; Rom 5:12-19 [12, 17-19]; Mt 4:1-11

**MASS INTENTIONS FOR THE WEEK**  
**FEBRUARY 20, 2023**

<b>Monday</b>	Santiago Frias (D)
<b>9:00am</b>	
<b>Tuesday</b>	Santiago Frias (D); Miguel Jaquez (D)
<b>8:30am</b>	
<b>12:00pm</b>	
<b>Wednesday</b>	
<b>7:30am</b>	Santiago Frias (D); Estanislao Hernandez (D)
<b>8:30am</b>	Rafaela Rodriguez Guzman, Chanel Berrea (D)
<b>12:00pm</b>	
<b>3:30pm</b>	
<b>7:30pm</b>	
<b>Thursday</b>	Santiago Frias (D); Domingo Basora (D)
<b>8:30am</b>	
<b>12:00pm</b>	
<b>Friday</b>	
<b>8:30am</b>	Santiago Frias (D); Juan Bautista Hernandez, Fernando Hernandez, Manuel de Jesus Hernandez, hijo (D), Anastacio Montero (D)
<b>12:00pm</b>	
<b>Saturday</b>	All Souls
<b>7:45am</b>	Santiago Frias (D); Juana Francisca Fernandez Flores (D), Nadia Napoleon Flores Vallaman (D), Maria Olfelina Amezquita (D)
<b>7:00pm</b>	
<b>Sunday</b>	
<b>8:00am</b>	People of SNT
<b>9:30am</b>	Santiago Frias (D); Celso Hilario Guzman (L) - pronta recuperación; Teofilo Humberto Candelario (D)
<b>11:30am</b>	Foster & Rosemary Martell (D)
<b>1:30pm</b>	Maria Tu (D)

**We pray for the People of St. Nicholas of Tolentine.**

**We pray for the sick:** Celso Hilaria Guzman, Evangelith Morales  
**We pray for the dead:**



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**Don't ignore it!**

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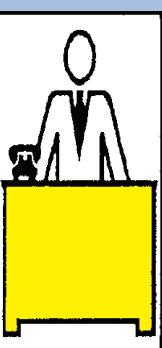
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