

St. Nicholas of Tolentine Church

THE BRONX



NEW YORK

NOVEMBER | 2025
First Sunday of Advent

PASTORAL STAFF

Pastor

Fr. Luis A Vera, O.S.A.
pastor@stnicholasoftolentinebronx.org

Associate

Fr. Joseph Tran
Fr. Carlos Urbina, O.S.A.
Fr. Joseph Murray, O.S.A.

In Residence

Fr. William Wallace, O.S.A.

Catholic Faith Formation

Jesus DeLaRosa

Director of Music

Mr. Daniel Kirk-Foster
Mr. Dang Vu

Accounting

Ms. Shelly Parkin

Plant Manager

Mr. Eric Fortunato
347-856-3573

Receptionist

Ms. Lucy Maldonado

MASS SCHEDULE

Weekend

Saturday Vigil

7:00pm Spanish (organ & cantor)

Sunday

8:00am English (organ & cantor)
9:30am Spanish (organ & cantor)
11:30am English (organ & cantor)
1:30pm Vietnamese (keyboard & choir)

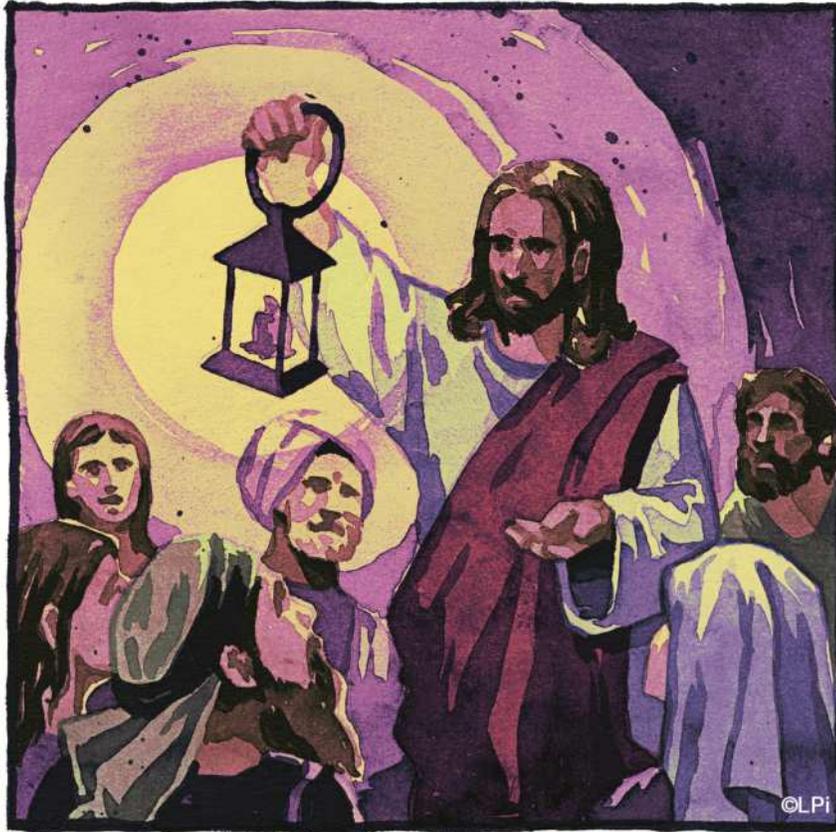
Weekdays

Monday - Friday

8:30am Spanish 12:00pm English

Thursday & Saturday

7:45am Vietnamese



SACRAMENTS

Confession, First Communion and Confirmation

Make contact with the coordinator of this area for information about the various programs available. Appointments can be made in the parish office at anytime.

Baptism

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements.

Confessions

Saturday 5:30-6:30 p.m. and at the parish office by appointment.

Marriage

Couples planning to be married should call for an appointment six months in advance of the wedding.

Visits to the Sick

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

2 PRAYER AND WORSHIP

NOVEMBER 30, 2025

MASS INTENTIONS

Monday, December 1

8:30 a.m.

12:00 p.m.

Tuesday, December 2

8:30 a.m. Mercedes Pelaez (D)

12:00 p.m.

Wednesday, December 3

8:30 a.m.

12:00 p.m.

Thursday, December 4

9:00 a.m.

Friday, December 5

9:00 a.m. Sonia Gonzalez (D)

Saturday, December 6

7:45 a.m. Phero Luc, Ana Thuy,
Maria Hue, Maria Tu (D),
All Souls

7:00 p.m.

Sunday, December 7

8:00 a.m. People of SNT,

9:30 a.m. Pablo Mercedes (D), Jose
Arturo Flores Manzaba,
Miguel Angl Vichay (D)

11:30 am Julio Cesar Gonzalez (D)

1:30 pm Anton The & Maria
Hue (D), Gioan Vinh &
Lucia Thanh (D)

READINGS

First Reading:

O house of Jacob, come,
let us walk in the light of the
LORD! (Isa 2:5)

Psalm:

Let us go rejoicing to the house
of the Lord. (Ps 122)

Second Reading:

You know the time;
it is the hour now for you to
awake from sleep.
For our salvation is nearer now
than when
we first believed. (Rom 13:11)

Gospel:

"So too, you also must be
prepared,
for at an hour you do not
expect,
the Son of Man will
come." (Mt 24:44)

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Readings for the week of November 30, 2025

Sunday: Is 2:1-5/Ps 122:1-2, 3-4, 4-5, 6-7, 8-9/Rom 13:11-14/Mt 24:37-44
Monday: Is 4:2-6/Ps 122:1-2, 3-4b, 4cd-5, 6-7, 8-9/Mt 8:5-11
Tuesday: Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17/Lk 10:21-24
Wednesday: Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6/Mt 15:29-37
Thursday: Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a/Mt 7:21, 24-27
Friday: Is 29:17-24/Ps 27:1, 4, 13-14/Mt 9:27-31
Saturday: Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6/Mt 9:35-10:1, 5a, 6-8
Next Sunday: Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17 (see 7)/Rom 15:4-9/Mt 3:1-12



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(PRACTICING) CATHOLIC - RECOGNIZE
GOD IN YOUR ORDINARY MOMENTS
By Colleen Jurkiewicz Dorman

Mini reflection: Of course the world is ending. It has been ending forever. And the Son of Man is coming — but don't forget, he was already here, too. And His Spirit, even now, is renewing the face of the earth. "But how?" we ask. "And when? And where?"

Watershed Moments

In every life there are watershed moments.

I think of our time on this earth as resembling, in the beginning, a fine, firm sheet of metal, suspended with perfect balance in time and space. If a drop of water falls upon the sheet, it remains precisely where it lands.

But life goes on. We see things, we feel things, and in the seeing and the feeling, the flat, smooth metal sheet is nicked. The impacts created by those experiences are like BB pellets riddling armor; before long, the surface is pockmarked. A falling drop of water will drain or pool either in one way or the other, its action determined by the closest indentation.

A watershed has been created, a summit or valley that disrupts the smooth flatness of life. In today's Gospel, Jesus speaks about the end of the world. I'm no Biblical scholar, but I suspect the topic at hand is the Apocalypse (capital A). The big one. The explosion that upends the sheet itself and sends every drop of water crashing down. But I think, in a smaller way, it's also about all the indentations on the plane: those little apocalypses (lowercase a), the things that felt like the end of the world (or the beginning of a new one).

The loss of a job. The breakup of a relationship. The suffering of a loved one.

Of course the world is ending. It has been ending forever. And the Son of Man is coming — but don't forget, he was already here, too. And his Spirit, even now, is renewing the face of the earth.

"But how?" we ask. "And when? And where?"

Without the chinks in the armor — without the watershed moments — there is tremendous smoothness, certainly. But there is also no movement.

So look to the watershed moments, these little (and big) apocalypses. In these moments that change us, for better or worse, God is there, working, waiting.

First Sunday of Advent Matthew 24:37-44

A few years ago, my house was broken into on Super Bowl Sunday. Turns out, it's a great day for burglars. If the TV isn't on, people are probably watching the game somewhere else, so ... easy pickins'. I'll never forget walking into my bedroom and realizing someone had been there. My stuff was thrown all over the floor. The closet was torn apart. It was disorienting and disturbing — someone had invaded the space I thought was secure. After that, I bought an alarm system. And every Super Bowl Sunday since, I'm extra careful to lock the doors and keep the lights on. That experience made me more alert. Not scared. Just attentive.

That's much like the spiritual place Jesus wants us to be on this first Sunday of Advent. He doesn't start the season with soft candlelight and cozy manger scenes. He starts with two brutal images: a flood and a thief. In other words, chaos and violation.

Why? Because life will flood us. Chaos *will* come. And in the midst of it, Christ will come like a thief — not to steal from us, but to steal us back. He is the intruder we should want. The one who breaks in, not to ransack, but to rescue.

Christ presents himself as the thief but also the new Noah. He builds the ark of the Church to carry us through the flood. And he invites us to join him. How? By participating fully in our parishes. By making our homes places of prayer. By guarding our hearts with truth. By refusing to let spiritual complacency leave us exposed. By repentance.

This Advent, don't just stay vaguely "awake." Prepare. Build. Watch. The flood will come. But so will he.

— *Father John Muir*

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

"You do not know on which day your Lord will come," Jesus says. He is reminding us that we do not know the mind of God. But we do know the heart of God, and we know that it is filled with mercy for those who heed the warning: Stay awake!

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STEWARDSHIP

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