

St. Nicholas of Tolentine Church

THE BRONX



NEW YORK

DECEMBER | 2025
Second Sunday of Advent

PASTORAL STAFF

Pastor

Fr. Luis A Vera, O.S.A.
pastor@stnicholasoftolentinebronx.org

Associate

Fr. Joseph Tran
Fr. Carlos Urbina, O.S.A.
Fr. Joseph Murray, O.S.A.

In Residence

Fr. William Wallace, O.S.A.

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Mr. Dang Vu

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Mr. Eric Fortunato
347-856-3573

Receptionist

Ms. Lucy Maldonado

MASS SCHEDULE

Weekend

Saturday Vigil

7:00pm Spanish (organ & cantor)

Sunday

8:00am English (organ & cantor)
9:30am Spanish (organ & cantor)
11:30am English (organ & cantor)
1:30pm Vietnamese (keyboard & choir)

Weekdays

Monday - Friday

8:30am Spanish 12:00pm English

Thursday & Saturday

7:45am Vietnamese



SACRAMENTS

Confession, First Communion and Confirmation

Make contact with the coordinator of this area for information about the various programs available. Appointments can be made in the parish office at anytime.

Baptism

Parents wishing to baptize their children (ages 1-5) are invited to make an appointment in the parish office to speak with a staff member in order to make arrangements.

Confessions

Saturday 5:30-6:30 p.m. and at the parish office by appointment.

Marriage

Couples planning to be married should call for an appointment six months in advance of the wedding.

Visits to the Sick

In emergency, call the parish office at any hour. Please inform the office of sick or homebound who desire the sacraments.

2 PRAYER AND WORSHIP

DECEMBER 7, 2025

MASS INTENTIONS

Monday, December 8

8:30 a.m.

12:00 p.m.

Tuesday, December 9

8:30 a.m. Marisol Marte Guzman (D)

12:00 p.m.

Wednesday, December 10

8:30 a.m. Ana Felicita Hernandez -
conversión y liberación,
Fernando Hernandez,
Anastacio Montero, Maria
Josefa Parache (D), Cesar
Augusto Rojas (D)

12:00 p.m.

Thursday, December 11

8:30a.m.

12:00 p.m. Manuel Torres (D)

Friday, December 12

8:30 a.m. Maria Del Carmen (D),
Miguel Menjura (D)

12:00 p.m. Margaret
Grossenbacher (D)

7:00 p.m. Acción de gracias a la
Virgen de Guadalupe

Saturday, December 13

7:45 a.m. Maria & Tien Nhan

7:00 p.m. Jesus Paulino (D), Carmen
Luisa Rosario (D), Maxima
Dolores Reyes, Maria
Agostina Ramos (D)

Sunday, December 14

8:00 a.m. People of SNT,

9:30: a.m. Carmen Marquez (D),
Acción de gracias a la
Virgen de la Milagrosa,
Alvin Ortiz Jr. (D)

11:30 am Hector, Luis, Alfredo
Serrano (D), Mary
Velez (D), Ita Ford (D)

1:30 pm Giacobe Phu & Ana
Khuong (D)

READINGS

First Reading:

The spirit of the LORD shall rest upon him:

a spirit of wisdom and of understanding,
a spirit of counsel and of strength,

a spirit of knowledge and of fear of the LORD. (Isa 11:2)

Psalm:

Justice shall flourish in his time,
and fullness of peace for ever. (Ps 72)

Second Reading:

Welcome one another, then, as Christ welcomed you,
for the glory of God. (Romans 15:7)

Gospel:

"I am baptizing you with water, for repentance,
but the one who is coming after me is mightier than I." (Mt 3:11)

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Readings for the week of December 7, 2025

Sunday: Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17 (see 7)/Rom 15:4-9/Mt 3:1-12
Monday: Gn 3:9-15, 20/Ps 98:1, 2-3ab, 3cd-4/Eph 1:3-6, 11-12/Lk 1:26-38
Tuesday: Is 40:1-11/Ps 96:1-2, 3 and 10ac, 11-12, 13/Mt 18:12-14
Wednesday: Is 40:25-31/Ps 103:1-2, 3-4, 8 and 10/Mt 11:28-30
Thursday: Is 41:13-20/Ps 145:1 and 9, 10-11, 12-13ab/Mt 11:11-15
Friday: Zec 2:14-17 or Rv 11:19a; 12:1-6a, 10ab/Jdt 13:18bcde, 19/Lk 1:26-38 or Lk 1:39-47
Saturday: Sir 48:1-4, 9-11/Ps 80:2ac and 3b, 15-16, 18-19/Mt 17:9a, 10-13
Next Sunday: Is 35:1-6a, 10/Ps 146:6-7, 8-9, 9-10 (see Is 35:4)/Jas 5:7-10/Mt 11:2-11



**(PRACTICING) CATHOLIC - RECOGNIZE
GOD IN YOUR ORDINARY MOMENTS**

By Colleen Jurkiewicz Dorman

Mini reflection: It is so, so beautiful to be culturally Catholic. But actions, rituals, traditions, sentiments, nostalgia — none of it matters unless it bears the fruit of a transformed heart.

Culturally Catholic

Catholic culture is so thick, you could spread it on a scone. Or a baguette. Or a slice of ciabatta bread. Or naan (Wait, do you put butter on naan? I would, because I'm Midwestern, but I sense that this is, perhaps, incorrect).

Okay, maybe my comparison is imperfect, but what I'm saying is this: Catholic culture is delicious, it's versatile, and it's nourishing. It's the same everywhere, even though it also looks and feels totally unique in every place. The Day of the Dead in Mexico, Simbang Gabi in the Philippines, St. Patrick's Day in Ireland, Meskel in Ethiopia, Semana Santa processions in Spain: these are all touchstones of Catholic culture.

It is so, so beautiful to be culturally Catholic. But today, when I hear John the Baptist's words to the Pharisees and the Sadducees, I am reminded that Catholicism is so much more than just cultural expression.

The Pharisees and Sadducees were loyal sons of Abraham and scrupulous observers of the law of Moses. Their culture, you could say, was strong. But John the Baptist is telling them — and he's telling us — that culture isn't enough.

Actions, rituals, traditions, sentiments, nostalgia — none of it matters unless it bears the fruit of a transformed heart.

It's something to remember especially as we approach Christmas, a time when culture and cultural rituals become so (beautifully) prominent. In the cultural practice of Christmas, we are like the Wise Men approaching the manger, bearing our gifts. But how terrible would it have been if the wise men had hurried away, their culture expressed, their ritual complete, and gone back to the world unchanged by the gaze of the Infant?

So be culturally Catholic. Bring these gifts to the Christ Child — but linger there. Reflect. And then when you return to the world, you will bring Catholic culture with you.

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**Second Sunday of Advent
Matthew 3:1-12**

This week we hear that John the Baptist is out in the wilderness eating **"locusts and wild honey" (Mark 1:6)**. It's not just a strange historical detail. It's a symbolic expression of a healthy spiritual diet. The path to Christ includes both the hard and the beautiful, the gritty and the sweet. We have to learn to gulp the locusts and savor the honey.

I remember working with a young couple preparing for marriage. They were sincere, but raw — barely beginning to discover faith. Part of me wanted to rush them ahead, to fill in all the gaps, to bombard them with scripture and church documents. I swallowed that instinct. It was like eating locusts.

But I also recall them light up as they spoke about each other, about their first child, then their second. And they wanted to be close to God. Something innocent and beautiful was unfolding. That was the honey. I knew God was asking me to savor it.

This Advent, maybe we're each being invited to accept both locusts and honey. Maybe it's time to stop avoiding the difficult parts of faith — prayer that feels dry, the call to repentance, the patience with the troublesome. It's time to eat some locusts.

But we also need to notice the small gifts God gives us: a peaceful moment, a good conversation, the joy of serving someone else, new life, good intentions of our friends. That's the honey. Savor it!

John didn't avoid either. He took it all in. And so can we. What are your locusts? Your honey? If we let God feed us with both, we'll be ready — really ready — for the coming of Christ.

— *Father John Muir***LIVE THE LITURGY - INSPIRATION FOR THE WEEK**

The story of Advent is a story of repentance. John the Baptist held up a mirror to the chosen people. He urged them to look at what they saw there. This Advent, will we look in the mirror? Will we choose repentance?

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